

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1420-28-114-006
Escrow No. 143-2106692-PS/JEJ

2004 JUL 22 PM 3: 59

WERNER CHRISTEN
RECORDER

WHEN RECORDED; MAIL TAX STATEMENT TO:

H & S Construction, Inc
1650 Hwy 395, ST 203 Minden, Nv 89423

NOTICE OF COMPLETION

\$15⁰⁰ PAID *ex* DEPUTY

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **H & S Construction, Inc.**
3. The **FULL ADDRESS** of the undersigned is **1650 Hwy 395, Ste 203, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: *In Fee*
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED** July 19, 2004.
8. The work of improvement completed is described as follows: *Completion of Improvements*
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **H & S Construction, Inc.**
10. The street address of said property is **2930 La Cresta Circle, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

Lot 243 in Block C as shown on the Map of SARATOGA SPRINGS ESTATES UNIT 7 (Final Map #PD99-02-07), filed in the office of the Douglas County Recorder on August 19, 2003, File No. 587125.

H & S Construction, Inc., a Nevada Corporation


By: Randall S. Harris, President

0619503

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A.P.N.: 1420-28-114-006


Notice of Completion - continued

File No.: 143-2106692 (PS)

Verification for NON INDIVIDUAL ~~or INDIVIDUAL~~ Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:


Randall S. Harris

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