

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:
Stewart Title of Nevada

2004 JUL 23 AM 11:07

AND WHEN RECORDED MAIL TO:

WERNER CHRISTEN
RECORDER

Mr. and Mrs. Bing Wah Choy
271-7TH AVENUE #2
SAN FRANCISCO, CA 94118
APN 1318-26-514-004
RPTT \$ 4,033.50 3,100.50

\$15⁰⁰ PAID *BA* DEPUTY

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 040501696

Escrow No.: 88000717

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ 3,100.50

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area City of Stateline **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clinton D. Purvance and Shawna M. Purvance, Husband and Wife

hereby GRANT(s) to:

Bing Wah Choy and Anne H. Choy, Husband and Wife as Joint Tenants

the real property in the City of Stateline, County of Douglas, State of Nevada, described as:
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF
Also Known as: 136 Cypress Way, Stateline, NV 89449
AP#: 1318-26-514-004

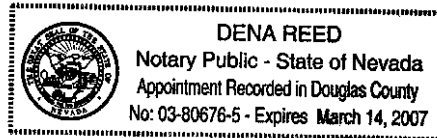
DATED July 15, 2004
STATE OF NEVADA
COUNTY OF DOUGLAS
On July 15, 2004
Before me, The undersigned
A Notary Public in and for said State, personally appeared
Clinton D. Purvance
Shawna M. Purvance

Clinton D. Purvance
Clinton D. Purvance
Shawna M. Purvance
Shawna M. Purvance

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Dena Reed
Signature: _____



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

0619579

BK0704PG09988

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040501696

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 6, in Block A, as said Lot and Block are shown on the
Official Map of GRANITE SPRINGS SUBDIVISION UNIT NO. 1,
recorded June 15, 1979, in Book 679 of Official Records at
Page 1150 of Douglas County, Nevada, as Document No. 33554.

Assessor's Parcel No. 1318-26-514-004

0619579

BK0704PG09989