

A.P.N. # 1320-34-002-027  
ESCROW NO. 040301624  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

**JEFFERY COSTA**  
**1446 N. MARION RUSSELL DRIVE**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 23 PM 3:17

WERNER CHRISTEN  
RECORDER

\$/6<sup>00</sup> PAID KY DEPUTY

(Space Above for Recorder's Use Only)

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **JEFFERY COSTA**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint  
**JOHN COSTA**  
as my true and lawful attorney for and in my name, place and stead, and for my use and  
benefit as follows, which shall pertain to the following described lands situated in the County of  
**DOUGLAS** in the State of Nevada, to wit:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS DOCUMENT WILL EXPIRE ON JUNE 29, 2005

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
  - (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
  - (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
  - (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
  - (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
  - (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.
- CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

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SPECIAL POWER OF ATTORNEY - Page 2

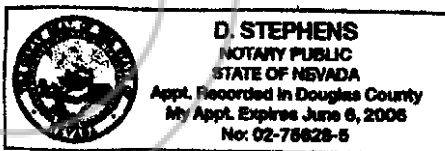
GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, **JEFFERY COSTA**  
have hereunto set his/her/their hand(s) and seal on this **29th**  
day of **June, 2004**

Signed, sealed and delivered in the presence of

\_\_\_\_\_

*Jeffery Costa*  
**JEFFERY COSTA**



STATE OF NEVADA }  
                                  } SS.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on June 29, 2004,  
by, **JEFFERY COSTA**

\_\_\_\_\_  
Signature *[Signature]*  
                          Notary Public

(One Inch Margin on all sides of document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040301624**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Lot 7, in Block B, as set forth on the Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and amended by Certificate of Amendment recorded August 27, 1985, in Book 885, Page 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.**

**Assessors Parcel No. 1320-34-002-027**

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