

A.P.N. # 1320-34-002-027

R.P.T.T. \$ 2,827.50

ESCROW NO. 040301624

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
COSTA/BATTERS
1580 TOLER LANE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 23 PM 3:18

WERNER CHRISTEN
RECORDER

s15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GILBERT A. WALRATH and JOANN WALRATH**, as Co-Trustees of the **GILBERT A. WALRATH AND JOANN WALRATH 2003 TRUST**, dated January 28, 2003

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOHN F. COSTA and SHELLEY A. COSTA, husband and wife, and **JEFFERY COSTA**, a married man as his sole and separate property, and **GLORIA BATTERS**, an unmarried woman, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 06, 2004**

Gilbert A. Walrath

GILBERT A. WALRATH

Gilbert A. Walrath Co-trustee
GILBERT A. WALRATH, Co-Trustee
Joann Walrath Trustee
JOANN WALRATH, Co-Trustee

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on _____
by GILBERT A. WALRATH and JOANN WALRATH

Signature *Douglas G. Kues*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0619644

BK0704PG10299

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301624

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 7, in Block B, as set forth on the Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and amended by Certificate of Amendment recorded August 27, 1985, in Book 885, Page 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-34-002-027

0619644

BK0704PG10300