

REQUESTED BY

**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P. No. 1420-28-215-021  
Escrow No. 143-2123231-PS/WS

2004 JUL 23 PM 4: 05

WERNER CHRISTEN  
RECORDER

WHEN RECORDED; MAIL TAX STATEMENT TO:

H & S Construction, Inc., 1650 Hwy 395, St 203  
Minden, Nv 89423

\$1500 PAID *Kg* DEPUTY

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **H & S Construction Inc., a Nevada Corporation.**
3. The **FULL ADDRESS** of the undersigned is **1650 North Highway 395 #203, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **In Fee.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED** 7/23/04.
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **H & S Construction Inc., a Nevada Corporation.**
10. The street address of said property is **2901 La Cresta Circle, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

**Lot 262 in Block B as shown on the Map of SARATOGA SPRINGS ESTATES UNIT 7 (Final Map #PD 99-02-07), filed in the office of the Douglas County Recorder on August 19, 2003, File No. 587125.**

H & S Construction Inc., a Nevada Corporation



By: Randall S. Harris, President

0619662

BK0704PG10477

A.P.N.: **1420-28-215-021**


Notice of Completion - continued

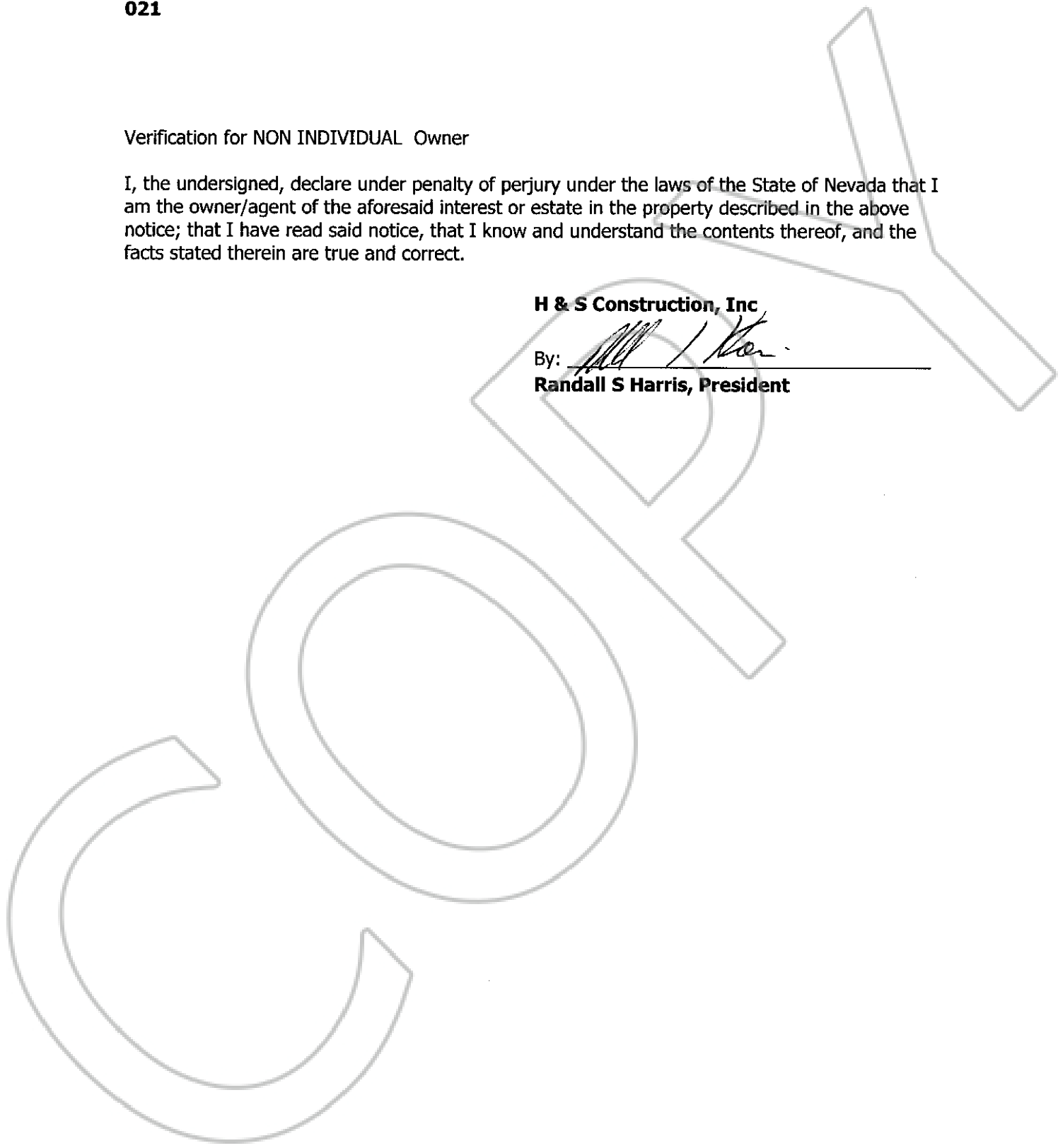
File No.: **143-2123231 (PS)**

Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**H & S Construction, Inc**

By:   
**Randall S Harris, President**



**0619662**

**BK0704PG10478**