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Recording Requested by:  
LAVORATO, HOUSE, CHILTON  
& LAVORATO  
APN 1319-30-718-002

When recorded mail to:  
LAVORATO, HOUSE, CHILTON  
& LAVORATO  
310 Capitol Street  
Salinas, CA 93901

REQUESTED BY  
*Lavorato House etals*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 26 AM 8:36

WERNER CHRISTEN  
RECORDER

\$ *15*<sup>00</sup> PAID *KA* DEPUTY

APN 1319-30-718-002

**GRANT DEED**

The undersigned Grantor(s) declare(s): #6  
Documentary transfer tax is \$0.00 TRANSFER TO TRUST FBO TRUSTEES  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale  
 Unincorporated area:  City of \_\_\_\_\_  
 Realty not sold

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**STEVEN SELBST and SUSAN SELBST**

hereby GRANT(S) to

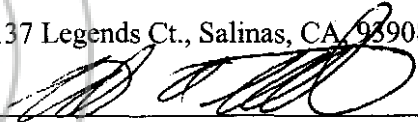
**STEVEN A. SELBST and SUSAN E. SELBST, Co-Trustees of THE SELBST FAMILY TRUST, dated December 19, 2003**

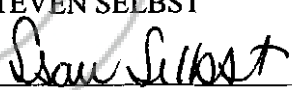
that property in Douglas County, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Mail tax statements to: Steven A. Selbst and Susan E. Selbst, 26137 Legends Ct., Salinas, CA 93908

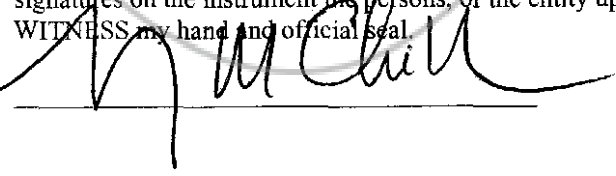
Date: June 25, 2004

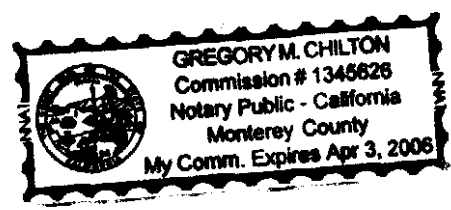
  
\_\_\_\_\_  
STEVEN SELBST

  
\_\_\_\_\_  
SUSAN SELBST

STATE OF CALIFORNIA    }  
                                  } ss.  
COUNTY OF MONTEREY    }

On June 25, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN SELBST and SUSAN SELBST known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed this instrument.

WITNESS my hand and official seal.  




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BK0704PG10521

**EXHIBIT "A"**

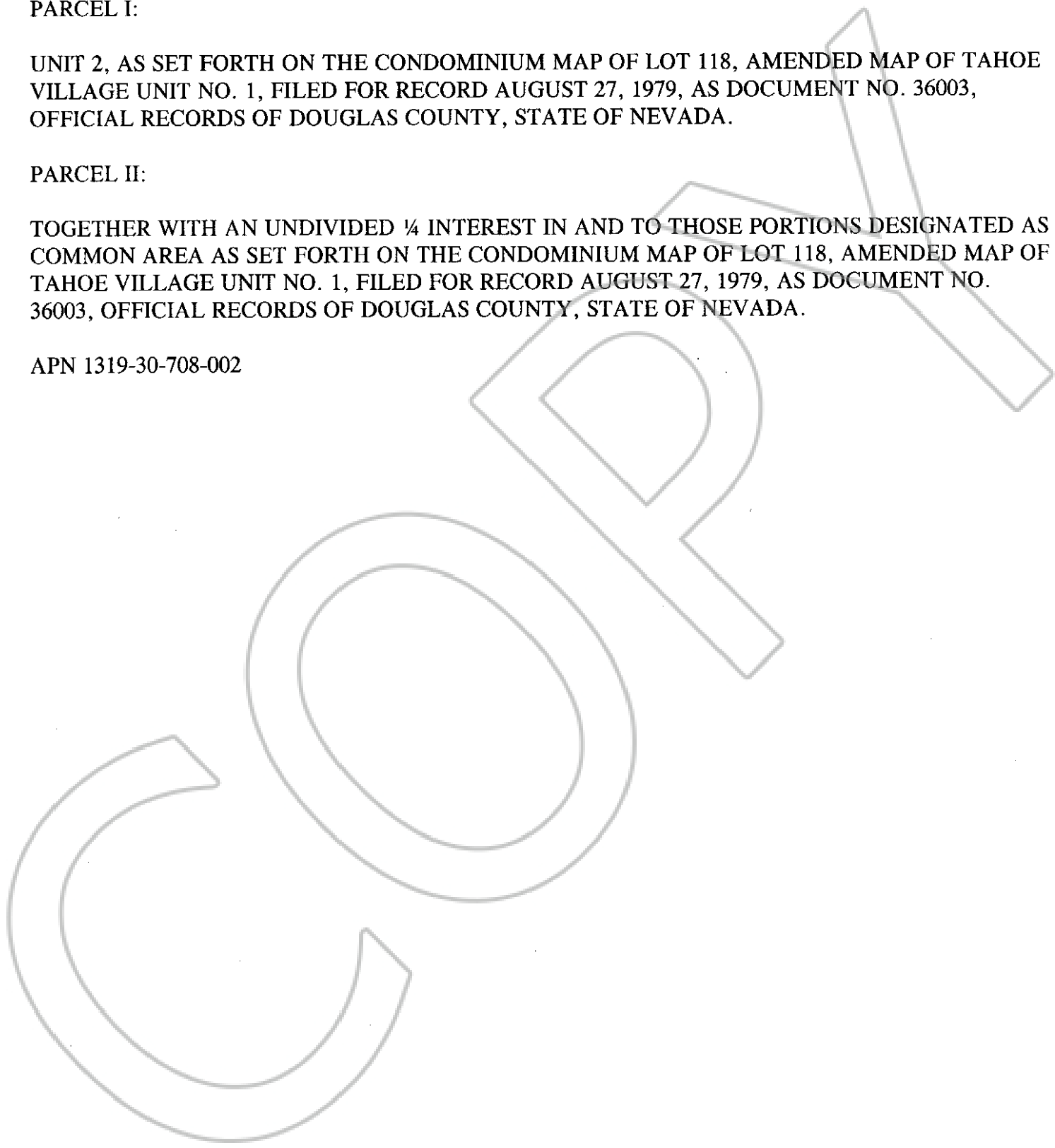
**PARCEL I:**

UNIT 2, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 118, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD AUGUST 27, 1979, AS DOCUMENT NO. 36003, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL II:**

TOGETHER WITH AN UNDIVIDED  $\frac{1}{4}$  INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 118, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD AUGUST 27, 1979, AS DOCUMENT NO. 36003, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN 1319-30-708-002



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