

A.P.N. # 1420-34-610-024

R.P.T.T. \$ 1930.50  
ESCROW NO. 040801583

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2753 SQUIRES STREET**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 26 AM 10:57

WERNER CHRISTEN  
RECORDER  
\$15.00 PAID KO DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**JEFF KIRBY HOMES, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**CHRISTOPHER M. CARINI AND KRISTIN CARINI, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada,

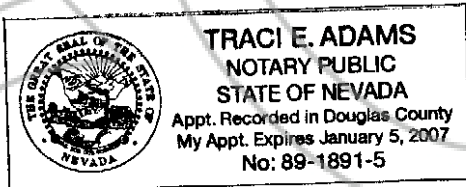
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 17, 2004**

**JEFF KIRBY HOMES, INC.,**  
**A NEVADA CORPORATION**



BY: *Jeff Kirby*  
**JEFFREY K. KIRBY**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7/20/2004,  
by JEFFREY K. KIRBY

Signature *Traci E Adams*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0619722

BK0704PG10692

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040801583**

**The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of MINDEN described as follows:**

**Lot 57, in Block 2, as set forth on the Final Subdivision  
map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in  
the office of the Douglas County Recorder on August 12,  
2002, in Book 0802 of Official Records, at Page 3324, as  
Document No. 0549307.**

**Assessor's Parcel No. 1420-34-610-024**

**0619722  
BK0704PG10693**