

A.P.N. # 1420-34-610-024
ESCROW NO. 040801583
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 26 AM 10: 57

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:

CHRISTOPHER M Carini
2753 SQUIRES STREET
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **CHRISTOPHER M. CARINI** have made, constituted, and appointed, and by these presents do make, constitute and appoint **KRISTIN CARINI**

as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of **Douglas** in the State of Nevada, to wit:

see Exhibit A

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

0619723

BK0704PG10694

EXHIBIT "A"

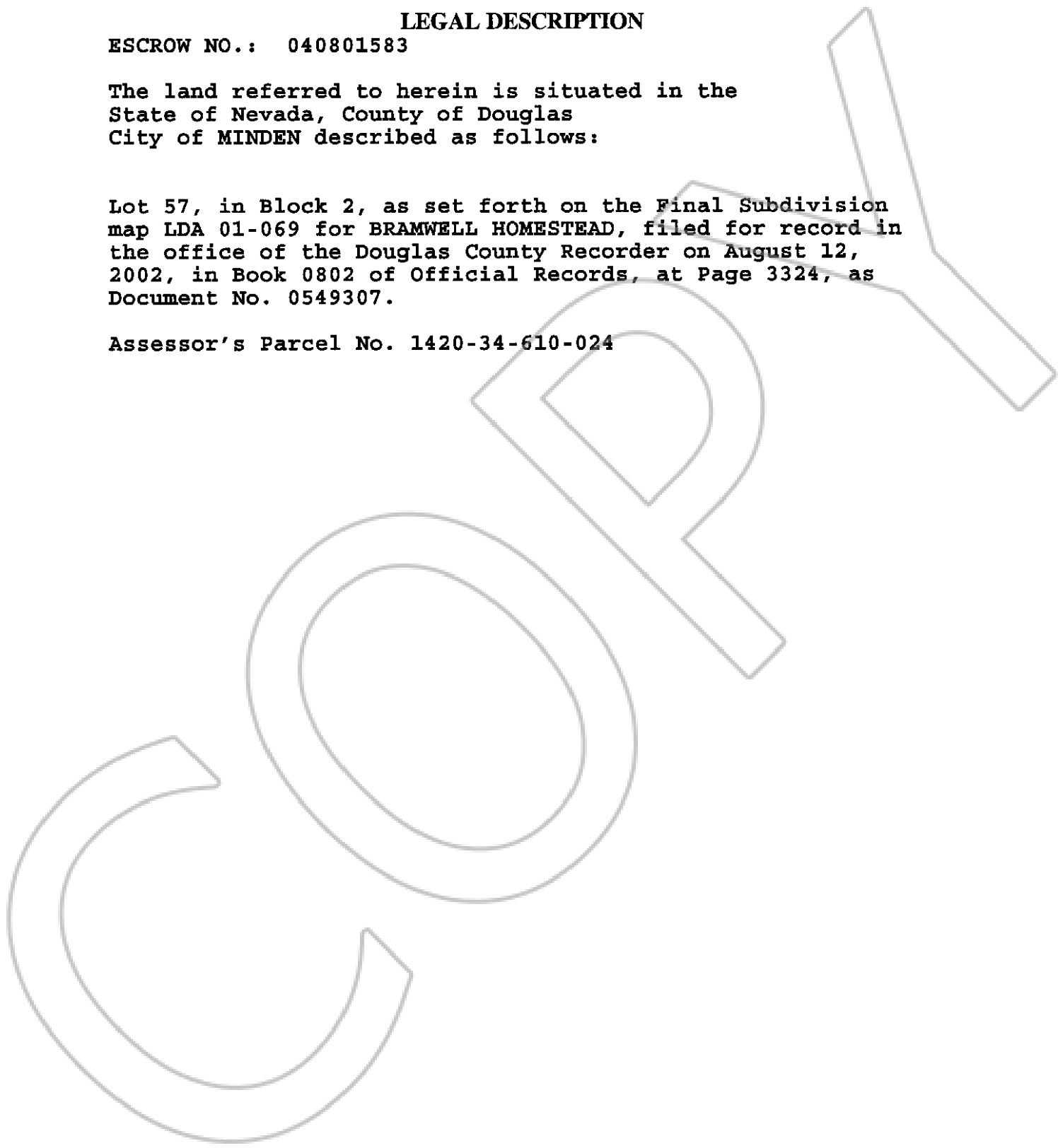
LEGAL DESCRIPTION

ESCROW NO.: 040801583

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:**

**Lot 57, in Block 2, as set forth on the Final Subdivision
map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in
the office of the Douglas County Recorder on August 12,
2002, in Book 0802 of Official Records, at Page 3324, as
Document No. 0549307.**

Assessor's Parcel No. 1420-34-610-024



0619723

BK0704PG10696