

A.P.N. # 1319-30-110-002

R.P.T.T. \$ 6922.50

ESCROW NO. 040200963

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
DAVIS/MORANVILLE
865 S. FIGUEROA ST #1200
LOS ANGELES, CA 90017

WHEN RECORDED MAIL TO:
DAVIS/MORANVILLE
865 S. FIGUEROA ST #1200
LOS ANGELES CA 90017

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 26 AM 11:01

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID RA DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUZANNE S. BROCK, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 09, 2004**

Suzanne S. Brock
SUZANNE S. BROCK

SEAL

STATE OF va }
COUNTY OF Alexandria } ss.

This instrument was acknowledged before me on July 14th 2004
by **SUZANNE S. BROCK**

Signature *Suzanne B. Herberg*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

SEAL

0619725

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200963

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of STATELINE described as follows:

Lot 11, Block 8, as shown on the map of KINGSBURY ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174.

Assessors Parcel No. 1319-30-110-002

TOGETHER WITH an easement over Lot 10 for ingress and egress to Lot 11, Block 8, Kingsbury Estate Unit No. 2 described as follows:

BEGINNING at the Northwest corner of Lot 10, thence South $05^{\circ}20'03''$ West along the Westerly line of Lot 10, a distance of 100 feet to a point; thence North $72^{\circ}02'$ East 20 feet to a point; thence North $05^{\circ}20'13''$ East 100 feet more or less to the North property line of Lot 10, and the Southerly right of way line of Bonnie Court; thence Westerly along the Southerly right of way line of Bonnie Court to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 13, 2000, BOOK 1100, PAGE 2328, AS FILE NO. 503206, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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EXHIBIT "B"

ESCROW NO.: 040200963

MARK DAVIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
AS TO AN UNDIVIDED 33.33% INTEREST AND DAVID E MORANVILLE,
A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN
UNDIVIDED 33.33% AND KENNETH R. INGALLS, A MARRIED MAN AS
HIS SOLE SEPARATE PROPERTY AS TO AN UNDIVIDED 33.33%

COPY

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