

A.P.N. # 1319-30-110-002
~~1420-28-710-007~~

R.P.T.T. \$ 0 #5
ESCROW NO. 040200963

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mark Davis
814 Berkshire Ave
La Canada Flintridge Ca 91011

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 26 AM 11:03

WERNER CHRISTEN
RECORDER
\$15.00 PAID 03 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUSAN P. DAVIS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK D. DAVIS, A MARRIED MAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

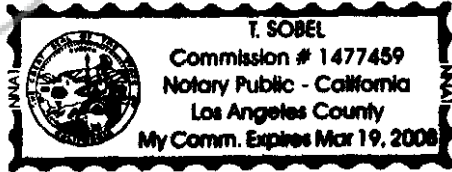
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 13, 2004**

Susan P. Davis
SUSAN P. DAVIS

STATE OF California }
COUNTY OF Los Angeles } ss.



This instrument was acknowledged before me on July 14, 2004
by SUSAN P. DAVIS

Signature *T. Sobel*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200963

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of STATELINE described as follows:

Lot 11, Block 8, as shown on the map of KINGSBURY ESTATES
UNIT NO. 2, filed in the Office of the County Recorder of
Douglas County, Nevada, on June 6, 1962, as Document No.
20174.

Assessors Parcel No. 1319-30-110-002

TOGETHER WITH an easement over Lot 10 for ingress and
egress to Lot 11, Block 8, Kingsbury Estate Unit No. 2
described as follows:

BEGINNING at the Northwest corner of Lot 10, thence South
05°20'03" West along the Westerly line of Lot 10, a
distance of 100 feet to a point; thence North 72°02' East
20 feet to a point; thence North 05°20'13" East 100 feet
more or less to the North property line of Lot 10, and the
Southerly right of way line of Bonnie Court; thence
Westerly along the Southerly right of way line of Bonnie
Court to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED NOVEMBER 13, 2000, BOOK 1100, PAGE 2328, AS FILE
NO. 503206, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

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