

1319-30-110-002
A.P.N. # ~~1420-28-710-007~~
R.P.T.T. \$ #5
ESCROW NO. 040200963
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 JUL 26 AM 11:04
WERNER CHRISTEN
RECORDER
\$ 1500 PAID 32 DEPUTY

WHEN RECORDED MAIL TO:
David E Moranville
230 Michelle Lane
Alamo, Ca 94507

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LISA MORANVILLE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID E. MORANVILLE, A MARRIED MAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

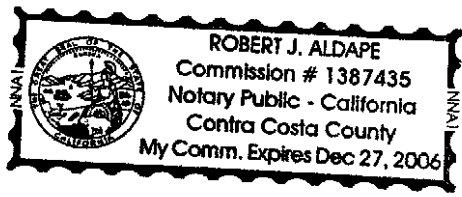
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 13, 2004**

Lisa Moranville
LISA MORANVILLE

STATE OF CALIFORNIA }
COUNTY OF CONTRA COSTA } ss.



This instrument was acknowledged before me on July 16, 2004
by LISA MORANVILLE

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200963

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of STATELINE described as follows:

Lot 11, Block 8, as shown on the map of KINGSBURY ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174.

Assessors Parcel No. 1319-30-110-002

TOGETHER WITH an easement over Lot 10 for ingress and egress to Lot 11, Block 8, Kingsbury Estate Unit No. 2 described as follows:

BEGINNING at the Northwest corner of Lot 10, thence South $05^{\circ}20'03''$ West along the Westerly line of Lot 10, a distance of 100 feet to a point; thence North $72^{\circ}02'$ East 20 feet to a point; thence North $05^{\circ}20'13''$ East 100 feet more or less to the North property line of Lot 10, and the Southerly right of way line of Bonnie Court; thence Westerly along the Southerly right of way line of Bonnie Court to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 13, 2000, BOOK 1100, PAGE 2328, AS FILE NO. 503206, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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