1220-22-211-032 A.P.N. #

0.00 R.P.T.T. \$ ESCROW NO. 040702165 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: GRANTEE 1439 PURPLE SAGE DRIVE GARDNERVILLE, NV 89460

SAME AS BELOW

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS D GOUGLAS CO., MEYADA

2004 JUL 26 AM II: 10

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALISA RICHARDSON, WHO ACQUIRED TITLE AS ALISA BALL, AN UNMARRIED INDIVIDUAL AND BLAIR RICHARDSON, WHO ACQUIRED TITLE AS AN UNMARRIED INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BLAIR RICHARDSON AND ALISA RICHARDSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profus thereof.

DATE: July 07, 2004

BLAIR KICHARDSON

RICHARDSON

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF **NEVADA**

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by BLAIR RICHARDSON and ALISA

SS

RICHARDSON

Signature

(One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702165

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 36, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-032



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