| | | REQUESTED BY |
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| | Assessor's Parcel Number: 1319-19-717-066 | It of Rids T IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA |
| | Recording Requested By: | 2004 JUL 26 AM II: 47 |
| | Name: Craig Pesicino | WERNER CHRISTEN RECORDER |
| | Address: 15928 Ventura Bwd, #108 | S B PAID KO DEPUTY |
| | City/State/Zip Encino, CA 91436 | |
| | Real Property Transfer Tax: 64740 (13 interest) | |
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| | Grant Deed | |
| | (Title of Document) | <u> </u> |
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This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

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RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Craig Peskind, et al 15928 Ventura Blvd., Suite 108 Encino, CA 91436

Signature

THIS SPACE FOR RECORDER'S USE ONLY: Title Order No.: Escrow No : 38935-LF **GRANT DEED** THE UNDERSIGNED GRANTOR(S) DECLARE(S) **DOCUMENTARY TRANSFER TAX is \$NONE** [] computed on full value of property conveyed, or [] computed on full value less value of liens or encumbrances remaining at time of sale. [X] Unincorporated area [] City of , AND FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Craig Peskind and Barbara Peskind, husband and wife as joint tenants, as to an undivided 1/2 interest and Alan Ben-Porat and Lisa K. Gutman, husband and wife as joint tenants, as to an undivided 1/2 interest hereby GRANT(s) to: Craig Peskind and Barbara Peskind, husband and wife as joint tenants, as to an undivided 1/3rd interest, Alan Ben-Porat and Lisa K. Gutman, husband and wife as joint tenants, as to an undivided 1/3rd interest and Jacqueline Keehn, a married woman as her sole and separate property, as to an undivided 1/3rd interest the real property in the County of Douglas, State of Nevada, described as: Lot 539-B, as shown on the FIFTH AMENDED MAP OF LOT 539 SUMMIT VILLAGE, recorded August 9, 1982, in Book 882, Page 360, as Document No. 70034, Official Records of Douglas County, State of Nevada. Also Known as: 755 Bigler #B, Stateline, NV 89443 A.P. # 1319-19-717-006 December 12, 2003 STATE OF CALIFORNIA COUNTY OF LOS Before me, Notary Barbara Peskind A Notary Public in and for said State, personally appeared Alan Ben-Personally known to me) or proved to me on the basis of satisfactor evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that ANDREA LERCARI by his/her/their signature(s) on the instrument the person(s), or the Commission # 1437661 entity upon behalf of which the person(s) acted, executed the Notary Public - California instrument. Los Angeles County WITNESS my hand and official

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

My Comm. Expires Sep 2, 2007

(This area for official notarial seal)