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APN: PTN. 1319-30-542-002

WHEN RECORDED MAIL TO Grantor and Grantee: Lawrence A. and Sandra S. Callahan 4103 Sunglow Drive

Redding, CA 96001-6154

Projected BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2004 JUL 26 AH 11: 52

WERNER CHRISTEN RECORDER

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P.F.T.T. \$

## GRANT, BARGAIN, SALE DEED

Deed to Trust - Not Pursuant to Sale

THIS INDENTURE WITNESSETH: LAWRENCE A. CALLAHAN and SANDRA SUE CALLAHAN, husband and wife, for valuable consideration, receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to LAWRENCE A. CALLAHAN and SANDRA S. CALLAHAN, Trustees of the LAWRENCE A. AND SANDRA S. CALLAHAN REVOCABLE TRUST 2004, dated February 6, 2004, all that real property situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", attached hereto and made a part herein.

**TOGETHER** with the tenements, hereditaments and appurtenances hereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended And Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986, at Book 586, page 1232, as under Document No. 134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

WITNESS our hands this 19 day of

, 2004.

LAWRENCE A. CALLAHAN

SANDRAS, CALLAHAN

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#### LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. 101 Al as shown and defined on said condominium map recorded as Document. No. 93408, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "Swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

APN: 1319-30-542-002

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# **ACKNOWLEDGMENT**

SUE CALLAHAN, personally known to evidence) to be the persons whose no acknowledged to me that they executed the	2004, before me, the undersigned, notary public in and speared LAWRENCE A. CALLAHAN and SANDRA o me (or proved to me on the basis of satisfactory ames are subscribed to the within instrument and he same in their authorized capacities, and that by their, or the entity upon behalf of which the persons acted,
executed the instrument.	of the charty upon behalf of which the persons acted,
WITNESS my hand and official seal.	JOYGE C. MUNOZ Commission # 1312436 Notary Public - Catifornia Los Angeles County My Comm. Expires Jul 5, 2005