MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 JUL 26 PM 2: 54

WERNER CHRISTEN RECORDER

SIS PAID KY DEPUTY

A.P.N. 1320-33-810-013 Escrow No. 247192 R.P.T.T. \$ ****

When recorded Mail To: (Tax Statement Same)

Elizabeth A. Miller 1424 N. Marion Russell Drive Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, ELIZABETH A. MILLER , as Trustee of THE ELIZABETH A. MILLER 1995 TRUST AGREEMENT, dated October 2, 1995 ,

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to ELIZABETH A. MILLER , a single person

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-33-810-013, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part of.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 19 day of July, 2004.

alizabeth a. Theller Trustee

ELIZABETH A. MILLER, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

On July 20, , 2004, Elizabeth A. Miller

personally

appeared before me, a Notary Public, who acknowledged that she executed the above instrument.

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

0619800 BK0704PG11136

EXHIBIT "A"

A parcel of land located within a portion of the Southeast 1/4 of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of Lot 63, as shown on the Final Subdivision Map of CHICHESTER ESTATES, PHASE I, recorded as Document No. 370215, Douglas County, Nevada, Recorder's Office, the POINT OF BEGINNING;

thence North 32°12'27" East, 88.43 feet;

thence along the arc of a curve tot eh left, non-tangent to the proceeding course, having a delta angle of 71°10;53", radius of 45.00 feet, arc length of 55.91 feet and a chord bearing of North 86°37'01" East for 52.38 feet;

thence along the arc of a curve to the right tangent to the proceeding course, having a delta angle of 92°43'38", radius of 20.00 feet, arc length of 32.37 feet and a chord bearing of South 82°36'37" East for a distance of 28.95 feet;

thence South 36°14'48" East, 1.18 feet;

thence South 33°22'56" West, 130.66 feet;

thence North 57°47'33" West, 67.29 feet to THE POINT OF BEGINNING.

Reference is made to a Record of Survey to support a Boundary Line Adjustment recorded on June 6, 1996, in Book 696, Page 5107, Document No. 391080, of Official Records.

NOTE: Per NRS 111.312, this legal description was previously recorded on October 4, 1996, in Book 1096, at Page 634, as Document No. 397979, of Official Records. This Note will be removed from the Policy of Title Insurance. Assessor's Parcel No. 1320-33-810-013

0619800 BK0704PG11137