

A.P.N. 1320-33-810-013
Escrow No. 247192
R.P.T.T. \$ 15.00

2004 JUL 26 PM 2: 57

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

When recorded Mail To:
(Tax Statement Same)

Elizabeth A. Miller
1424 N. Marion Russell Drive
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, ELIZABETH A. MILLER , a single person

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to ELIZABETH A. MILLER , as Trustee of THE ELIZABETH A. MILLER 1995 TRUST AGREEMENT, dated October 2, 1995 ,

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1320-33-810-013**, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part of.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 19 day of July, 2004.

Elizabeth A. Miller

ELIZABETH A. MILLER

STATE OF NEVADA
COUNTY OF DOUGLAS

On July 26, 2004, Elizabeth A. Miller personally appeared before me, a Notary Public, who acknowledged that s he executed the above instrument.

[Signature]
Notary Public



0619802

BK0704PG11154

EXHIBIT "A"

A parcel of land located within a portion of the Southeast 1/4 of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of Lot 63, as shown on the Final Subdivision Map of CHICHESTER ESTATES, PHASE I, recorded as Document No. 370215, Douglas County, Nevada, Recorder's Office, the POINT OF BEGINNING;

thence North $32^{\circ}12'27''$ East, 88.43 feet;

thence along the arc of a curve to the left, non-tangent to the proceeding course, having a delta angle of $71^{\circ}10'53''$, radius of 45.00 feet, arc length of 55.91 feet and a chord bearing of North $86^{\circ}37'01''$ East for 52.38 feet;

thence along the arc of a curve to the right tangent to the proceeding course, having a delta angle of $92^{\circ}43'38''$, radius of 20.00 feet, arc length of 32.37 feet and a chord bearing of South $82^{\circ}36'37''$ East for a distance of 28.95 feet;

thence South $36^{\circ}14'48''$ East, 1.18 feet;

thence South $33^{\circ}22'56''$ West, 130.66 feet;

thence North $57^{\circ}47'33''$ West, 67.29 feet to THE POINT OF BEGINNING.

Reference is made to a Record of Survey to support a Boundary Line Adjustment recorded on June 6, 1996, in Book 696, Page 5107, Document No. 391080, of Official Records.

NOTE: Per NRS 111.312, this legal description was previously recorded on October 4, 1996, in Book 1096, at Page 634, as Document No. 397979, of Official Records. This Note will be removed from the Policy of Title Insurance. Assessor's Parcel No. 1320-33-810-013

0619802

BK0704 PG11155