MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 JUL 26 PM 2: 58

WERNER CHRISTEN
RECORDER

16 PAID K & DEPUTY

## MEMORANDUM OF AGREEMENT

- 1. This Memorandum of Agreement is entered into between SIERRA ASSISTED LIVING FOUNDATION, INC, a Nevada non-profit 501(c) Corporation and KIT CARSON DEVELOPMENT LTD., a Nevada Limited Liability Company
- 2. Property: The parties hereto have entered into an agreement regarding their rights, obligations, and duties pertaining to the ownership of the following described property:

SEE ATTACHED EXHIBIT "A" by this reference made a part hereof

A.P.N.:portion of 1220-21-102-001

ESCROW NO.: 041172 When recorded mail to

Kit Carson Development LTD 1700 County Rd Suite C Minden NV 89423

3. Contract: Any purchase or sale of the property shall be subject to the terms and conditions fully set forth in the Agreement and escrow instructions between the parties executed on July 20, 2004 Those terms and conditions are made a part of this Memorandum of Agreement by this reference.

	SIERRA ASSISTED LIVING KIT CARSON DEVELOPMENT LTD		
	FOUNDATION INC.		
	Ville III beite Minte		
	JVDI WAITE, President BYRON WAITE, Member_		
	$\mathcal{O}$ $\mathcal{A}$ $\mathcal{H}$ .		
_	Jane Jammy commissions		
	Jack Fleming, Project Manager  J. LESTER  NOTARY PUBLIC - NEVADA		
/	Nont Reported in POLIGIAS CO. 6		
	State of Nevada  State of Nevada  No.98 5080-5 My Appt. Exp. Oct. 23, 2006		
1	County of Douglas		
	On this day of July, 2004 personally appeared before me, the undersigned Notary Public,		
L	Judi D. Waite, Jack Fleming, and Byron Waite		
	who acknowledged that t hey executed the foregoing instrument.		
	h hear.		
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	Notary Public		

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SURVEYORS CERTIFICATE  PREPARED UNDER THE SUPERVISION OF  DAVE L BRATCHER  TRUE POINT OF BEGINNING	DAVIDL.  BRATCHER  S/17/03  NO.14346  AVO.14346
	KIMMERLING
N89'49'53"E	N89°49'53"E
156.50° S Ø0°03'57" E 102.87°	NO0'03'57"W-29.96'
\$00.03.57 E R=206.50/ L=394.55 Idn=292.04/ b=109.28.16.*	PORTION OF PARCEL 2A  267,874 sq.ft. 6.15 ocres
Waproj/3450-000 7/3450EXB.DWG, 1A, 05/13/03 01:52:29 PM 06 1 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	EXHIBIT B FOR FOR A PORTION OF PARCEL 2A A PORTION OF THE NW 1/4 SECTION 21, T. 12 N., R. 20 E., M.D.M. DOUGLAS COUNTY, NEVADA JOB NO. 3450
BK0704PG11157	

## EXHIBIT A LEGAL DESCRIPTION FOR A PORTION OF PARCEL 2A OF PARCEL MAP 2035

All that certain real property within a portion of the Northwest ¼ of Section 21, Township 12 North, Range 20 East, Mount Diablo Meridian, further described as a portion of Parcel 2A as shown on Parcel Map No. 2035 under Document Number 394380 of the official records of Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of said Parcel 2A of Parcel Map No. 2035, which is also located on the Southery right-of-way of Kimmerling Road **THE TRUE POINT OF BEGINNING**;

**THENCE** N. 89°49′53′ E. a distance of 156.50 feet along the South right-of-way of Kimmerling Road;

**THENCE** leaving said right-of-way S. 00°03′57″ E. a distance of 102.67 feet to the beginning of a tangent curve concave to the Northeast;

**THENCE** along said curve a distance of 394.55 feet, with a radius of 206.50 feet and a central angle of 109°28′16″ to a point of compound curve, which is concave to the Northwest;

**THENCE** continuing along said curve a distance of 350.21 feet, with a radius of 284.50 and a central angle of 70°31′44″;

**THENCE** N. 00°03′57″ W. a distance of 29.96 feet to the southern right-of-way of Kimmerling Road;

**THENCE** N. 89°49'53" E. a distance of 35.50 feet along the southern right-of-way of Kimmerling Road to the Northeast corner of said Parcel 2A which is the Northwest corner of Parcel 2B of said parcel map;

**THENCE** S. 00°03′57″ E. a distance of 615.75 along the common property line between said Parcels 2A and 2B to the Southeast corner of Parcel 2A;

**THENCE** N. 85°21′36″ W. a distance of 659.22 feet along the south line of Parcel 2A to the Southwest corner of said parcel;

**THENCE** N. 00°03′57″ W. a distance of 560.49 along the West line of Parcel 2A to the Northwest corner of said parcel **TO THE TRUE POINT OF BEGINNING**;

CONTAINING 6.15 aces more or less.

Prepared by
DAVID L. BRATCHER
LUMOS & ASSOC.
800 H. College Pkwy.
Carson City, NV 80706

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Carson City, NV 89706 BK 0 7 0 4 PG 1 1 1 5 8