

14

REQUESTED BY  
Stephen + Bonita Richardson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel # 13-18-23-410-040  
WHEN RECORDED MAIL TO:  
Stephen + Bonita Richardson  
PO Box 2642  
State Line NV 89449

2004 JUL 27 PM 12:41

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID KJ DEPUTY

**AFFIDAVIT COUNTY OF DOUGLAS**

**CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL TO REAL PROPERTY**

**PART I. TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name Stephen R. or Bonita J. Richardson **FOR RECORDER'S USE ONLY**
2. Physical Location 179 Ponderosa Dr.
3. Description: Year 1994 Manufacturer Skyline Model Woodmanor  
Length 52 Width 24 Serial Number 347 00397 GAGB
4. New Lienholder (if any) Argent Mortgage Co., LLC Address: ISAQA, POB 11056, Orange CA 92856
5. Unsecured Property Taxes are paid in full through fiscal year 20 04/05. Amount \$ 198.00 (or)  
Secured to Parcel No. 1318-23-410-040

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot 8 Block \_\_\_\_\_ Subdivision Ponderosa

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE  
FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE  
CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Stephen R Richardson  
Owner/Buyer Date

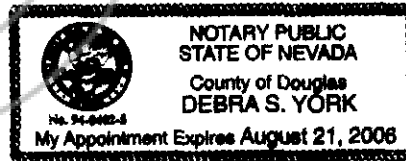
Bonita J Richardson 7/27/2004  
Owner/Buyer Date

STEPHEN R RICHARDSON  
Print or Type Name

BONITA J. Richardson  
Print or Type Name

Signed and sworn to (or affirm) before me on by

Debra S York 7/27/04  
Notary Public



**PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.**

**Notice:** This conversion is valid only if the above information is true and correct.

Debra S York 7/27/04  
Signature of County Assessor Date

**DOUGLAS W. SONNEMANN-ASSESSOR**  
Print Name/Title

**DISTRIBUTION:** Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

0619886

BK0704 PG11638