

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 27 PM 12: 53

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

A.P.N.: 1420-28-611-002  
File No: 132-2132162 (KT)  
R.P.T.T.: \$0.00 (#3)

When Recorded Mail To: and Mail Tax Statements To:  
LA Mitchell and James G. Mitchell, Jr.  
2947 Sonoma Court  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

James G. Mitchell, Jr. and L.A. Mitchell, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

L A Mitchell and James G. Mitchell, Jr., wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 14, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262, OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/21/2004

0619887

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[Signature]  
James G. Mitchell, Jr.

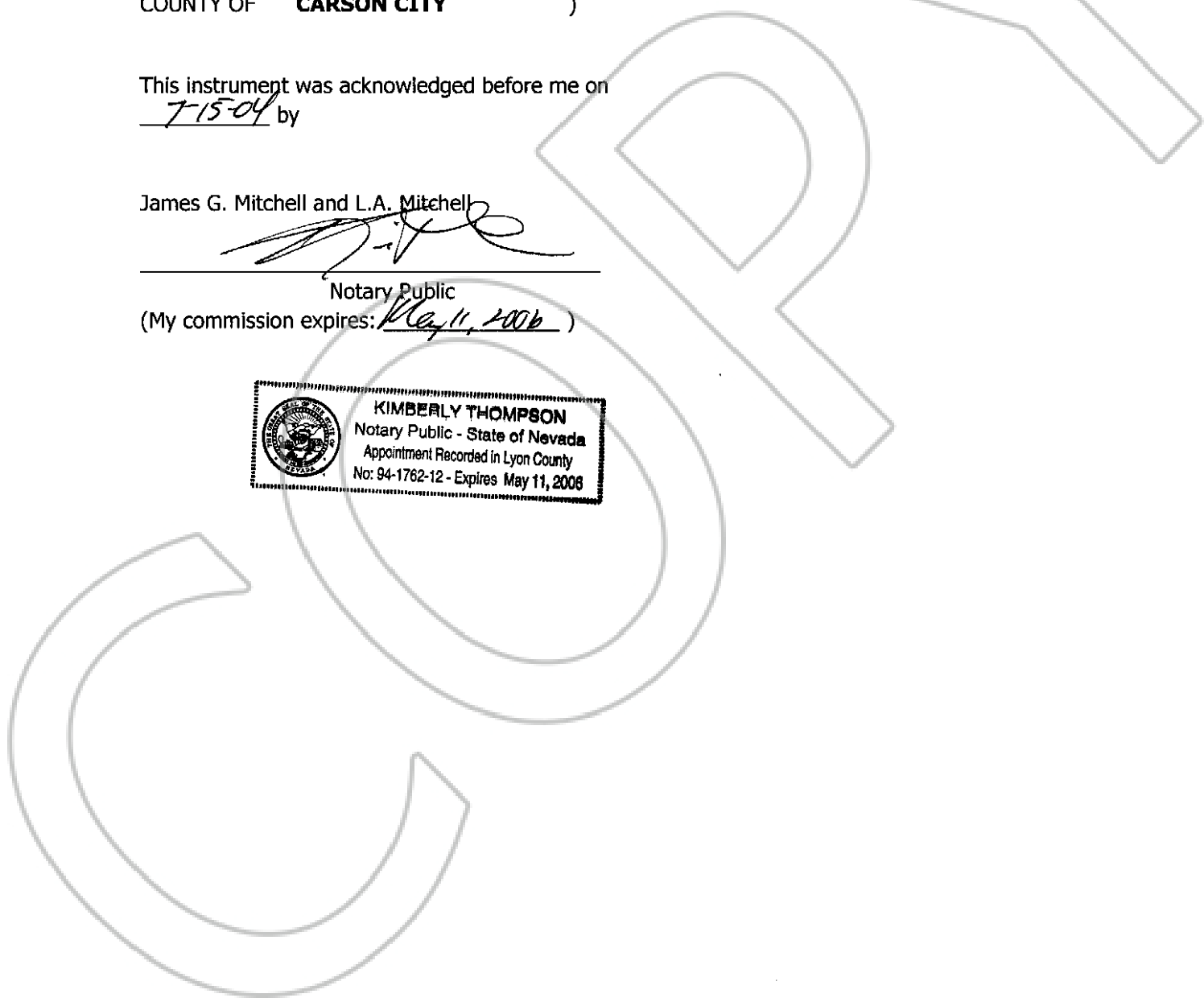
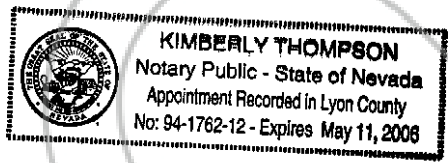
[Signature]  
L.A. Mitchell

STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **CARSON CITY** )

This instrument was acknowledged before me on  
7-15-04 by

James G. Mitchell and L.A. Mitchell  
[Signature]

Notary Public  
(My commission expires: May 11, 2006 )



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