A.P.N. # 1320-33-817-027

R.P.T.T. \$ 1,051.05

ESCROW NO. 040300618

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

JAMES D. WOSNAK

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 27 PH 2: 55

WERNER CHRISTEN
RECORDER

PAID K DEPUTY

WHEN RECORDED MAIL TO: JAMES D. WOSNAK 1365 BROOKE WAY GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES D. WOSNAK, a married man as his sole and separate

JAMES D. WOSNAK, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

Signature

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE	July 13, 2004	WEST RIDGE HOMES, INC. A NEVADA CORPORATION
	D. STEPHENS INCTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas Count My Appt. Expires June 6, 2006 No: 02-75828-5	BY: PETER M. BEEKHOF, JR. PRESIDENT  BY:
	YE OF Nevada   } ss.	
N	nstrument was acknowledged before me	; on 7.26.04

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040300618

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 27, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-027

