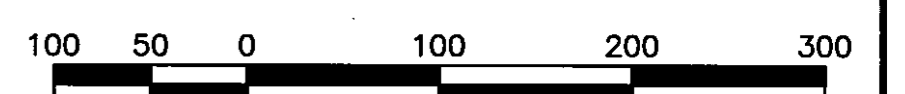


**CURVE DATA**

	R	L	T	Ch	
<b>CENTERLINE DATA</b>					
1	13'46"24"	1000.00'	240.39'	120.78'	239.81'
<b>PROPERTY LINE DATA</b>					
2	90°00'00"	50.00'	78.54'	50.00'	70.71'
3	35°39'33"	100.00'	62.24'	32.16'	61.24'
4	25°19'05"	60.00'	263.18'	---	---
5	35°39'33"	60.00'	37.34'	19.30'	36.74'
6	40°09'41"	280.00'	196.26'	102.36'	192.27'

**LEGEND**

- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209, EXCEPT AS NOTED
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- ⊙ - INDICATES CLASS "A" WELL MONUMENT, P.L.S. 3209



**BASIS OF BEARINGS:**

THE BEARING N 89°56'52" E FOR THE SOUTHERLY RIGHT-OF-WAY LINE OF JOHNSON LANE, SHOWN PER THE FINAL MAP FOR "CARSON VALLEY BUSINESS PARK PHASE 1", DOCUMENT NO. 318809, OFFICIAL RECORDS OF DOUGLAS CO., WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**EASEMENTS:**

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

AN "AVIATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN Bk. 0993, Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT NO. 318136.

A 10.00 FOOT EASEMENT ALONG ALL ROAD RIGHT-OF-WAYS SHALL BE GRANTED FOR CLUSTER MAILBOXES.

**NOTE:**

THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOTS 30 THROUGH 54, WHICH ARE TO BE LOCATED WITHIN BLOCK K, A PARCEL CONTAINED WITHIN FINAL MAP #1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2 AS RECORDED IN BOOK 998, PAGE 562, DOC. NO. 448664. IN COMPLIANCE WITH NRS 278.325, FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK, PHASE 2 WAS PREPARED WITH NO LOTS OR PARCELS.

**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CVBP, LLC.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JUNE 1, 2004.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 27<sup>th</sup> DAY OF JULY, 2004, AT 11 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 0704 AT PAGE 11907.  
 DOCUMENT NUMBER 619925  
 RECORDED AT THE REQUEST OF *Western Eng.*  
*Barbara Clark, Deputy*  
 DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT  
 DOC# 628226 BK 1104 PG 1057

**RECORD OF SURVEY # 7**  
 FOR  
**CARSON VALLEY BUSINESS PARK PHASE 2**  
 LOCATED WITHIN A PORTION OF SECTION 4  
 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET

DAVID D. WINCHELL P.L.S. 3209 DATE 7/23/04

**WESTERN**  
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 3032 SILVER SAGE DRIVE  
 CARSON CITY, NEVADA 89701  
 (702) 884-3200 FAX (702) 884-3211