

EXHIBIT "A"

A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M., AND FURTHER DESCRIBED AS:

PARCEL D OF PARCEL MAP FOR BURTON R. AND MARY D. MCCHESENEY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 19, 1979, IN BOOK 1079 OF PARCELS MAPS, PAGE 1709, AS DOCUMENT NO. 37988.