A.P.

1419-01-801-016

R.P.P.T.

EXEMPT #/5

WHEN RECORDED MAIL TO:

Mark H.S. Mathews Post Office Box 280313 Northridge, CA 91328

REQUESTED BY DOUGLAS COL NEVADA

2004 JUL 28 AM 10: 16

WERNER CHRISTEN DEPUTY

OUITCLAIM DEED

ANITA R. MATHEWS does hereby, TRANSFER, RELEASE AND FOREVER QUITCLAIM to MARK H.S. MATHEWS, all of the undersigned's right, title and interest in and to the following described real property in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

Dated: July 20, 2004.

STATE OF CALIFORNIA

SS.

COUNTY OF VENTURA

On <u>Juluao</u>, 2004, before me, <u>L</u> avis Notary Public, personally appeared----- ANITA R. MATHEWS--

personally known to me, or

proved to me on the basis of satisfactory evidence

to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted,

executed the instrument. Witness my hand and official seal.

Motary Public

Commission # 1475184 iolary Public - California Antura County

LINDA DAVIS

c:\myfiles\deeds\trust transfer\mathews nevada property

EXHIBIT "A"

A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M., AND FURTHER DESCRIBED AS:

PARCEL D OF PARCEL MAP FOR BURTON R. AND MARY D. MCCHESNEY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 19, 1979, IN BOOK 1079 OF PARCELS MAPS, PAGE 1709, AS DOCUMENT NO. 37988.

EXHIBIT "A" - Page 1 of 1

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