A.P.N. # 1022-15-001-030

R.P.T.T. \$\(\) 354.90
ESCROW NO. 040302206
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: JAMES B. MOORE 19756 N. WESSEX DRIVE SURPRISE, AZ 85387 REQUESTED SY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 28 AM 10: 31

WERNER CHRISTEN
RECORDER

\$ 15 PAID BY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KEVEN R. PRESTON and PAMELA R. PRESTON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES B. MOORE and HELEN T. MOORE, Trustees of the TAMMY TRUST, dated September 24, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS**State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 27, 2004

KEVEN R. PRESTON

PAMELA R. PRESTON

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires June 6, 2006
No: 02-75628-5

} ss

STATE OF **NEVADA**

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 7.27 by, KEVEN R. PRESTON and PAMELA R.

PRESTON

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302206

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 12, in Block C, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-15-001-030.

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