

A.P.N. 1420-26-301-022
Escrow No. 041175/535024
R.P.T.T. \$1,248.00

2004 JUL 28 PM 12:43

When recorded Mail To:
(Tax Statement Same)

WERNER CHRISTEN
RECORDER

Dennis Finseth
22982 Cedar Point
Lake Forest, CA 92630-2967

\$14⁵⁰ PAID *KJ* DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
JAY H. YOUNGMAN

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to DENNIS FINSETH AND SARA J. FINSETH,
husband and wife, as Joint Tenants


all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1420-26-301-022**, specifically described as follows:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE NORTH 140.00 FEET OF THE WEST 311.15 FEET OF SAID LAND.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

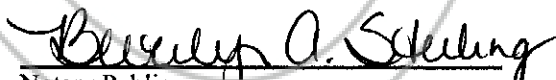
WITNESS my hand this 6 day of July, 2004.



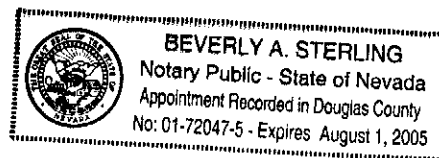
JAY H. YOUNGMAN

STATE OF NEVADA
COUNTY OF

On 7-9-04, 2003, Jay H. Youngman personally
appeared before me, a Notary Public, who acknowledged that he executed the above instrument.



Notary Public



0619957

BK0704PG12041