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REQUESTED BY  
*Flagstar Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 29 AM 11:03

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID RL DEPUTY

Parcel Number: 14/2029710013

(2)

FULL RECONVEYANCE

(Title on Document)

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

FLAGSTAR BANK, FSB

Return to:

Name FLAGSTAR BANK, FSB

Address 5151 CORPORATE DRIVE S-150-3

City/State/Zip TROY, MI 48098

This page added to provide additional information required by NRS 111.312  
Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

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BK0704PG12524

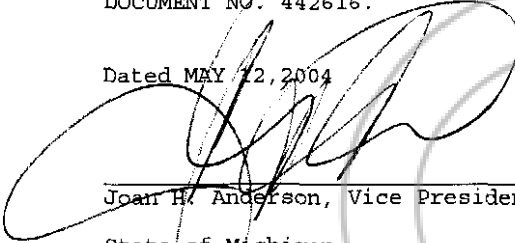
Loan No. 999011851  
Tax Id # 142029710013

FULL RECONVEYANCE

Joan H. Anderson, trustee under indenture executed by GLEN K GIBSON and ANGIE S GIBSON, trustor, and Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR O'CONNOR FINANCIAL as beneficiary, dated JANUARY 10, 2003 and recorded on January 17, 2003 as Book and Document # 0564245 of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest aquired by trustee under said trust indenture.

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS: LOT 66 IN BLOCK G AS SHOWN ON THE FINAL MAP #98-0453- OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998 IN BOOK 698, PAGE 5063 AS DOCUMENT NO. 442616.

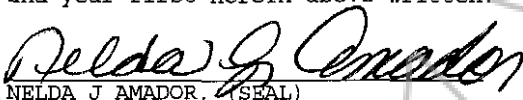
Dated MAY 12, 2004

  
Joan H. Anderson, Vice President

State of Michigan  
SS.  
County of Oakland

ON MAY 12, 2004, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by official seal the day and year first herein above written.

  
NELDA J AMADOR, (SEAL)  
Notary Public  
My commission expires DECEMBER 29 2005

Mail Tax Statements To:

GLEN K GIBSON  
ANGIE S GIBSON  
1136 COUNTRY CLUB DR  
  
MINDEN, NV 89423

When Recorded Return To:

Mortgage Electronic Registration Systems, Inc.  
as nominee for Flagstar Bank, FSB  
5151 Corporate Dr.  
TROY, MI 48098  
Drafted by: Angel L. Hall

0620045

BK 0704 PG 12525