REQUESTED BY

## FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA

A.P.N.:

1220-24-801-014

File No:

142-2149372 (NMP)

R.P.T.T.:

\$1,345.50

2004 JUL 29 PM 4: 14

WERNER CHRISTEN
RECORDER

S 15 PAID BE DEPUTY

When Recorded Mail To: and Mail Tax Statements To: Caroline J. Chieffo and Michael E. Chieffo 1921 Palomino Lane Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Q. Chapman and Margaret H. Chapman, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Caroline J. Chieffo and Michael E. Chieffo, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 32-C AS SET FORTH ON THE PARCEL MAP FOR PAUL HILL, FILED FOR RECORD DECEMBER 30, 1975, BOOK 1275, PAGE 1174, DOCUMENT NO.86437, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/08/2004

William Q. C	S. Chaps Chapman	mars	Massacret A Chapman Margaret H. Chapman
STATE OF	NEVADA	)	
COUNTY OF	DOUGLAS	: <b>ss.</b> )	
William Q. Cl with right of	survivorship.	garet H. Chapman	JODY CHRISTEN Notery Public - State of Newada Appointment Recorded in Douglas County My Commission Expires January 13, 2008
This Notary Ac <b>08, 2004</b> und	cknowledgement is a ler Escrow No. <b>142</b>	attached to that cer -2149372.	tain Grant, Bargain Sale Deed dated <b>July</b>