

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 29 PM 4:17

WERNER CHRISTEN
RECORDER

\$150 PAID *BC* DEPUTY

After Recording Return To:

~~ALPINE MORTGAGE~~
~~/ P.O. / BOX / 11224~~
~~ZEPHYR COVE, / NV / 89448~~

IndyMac Bank, FSB
3465 East Foothill Blvd.
Pasadena, CA 91107

ATTN: Document Management
MERS: 10005540120035173

MAIL TAX STATEMENTS TO:

NAME:

ADDRESS:

CITY, STATE, ZIP:

APN #: 1220-24-801-014

2149372-AP

LOAN #: 120035017

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 11224, ZEPHYR COVE, NV 89448

does hereby grant, sell, assign, transfer and convey, unto **INDYMAC BANK, F.S.B.**

, a corporation organized and existing
(herein "Assignee"),
under the laws of **THE UNITED STATES**
whose address is **155 NORTH LAKE AVENUE, PASADENA, CA 91101**

Nevada Assignment of Deed of Trust 8/96

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NVGVAS 0305

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BK0704PG12837

all beneficial interest under a certain Deed of Trust, dated **JULY 23, 2004**, made and executed by **CAROLINE J. CHIEFFO AND MICHAEL E. CHIEFFO, WIFE AND HUSBAND AS JOINT TENANTS**


to **FIRST AMERICAN TITLE**

and given to secure payment of **TWO HUNDRED SEVENTY SIX THOUSAND AND NO/100******* Trustee,
***** (**\$276,000.00**)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. **0704**,
at page **12818** (or as No. **620095**) of the **official**
Records of **DOUGLAS** County, State of Nevada, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Deed of Trust.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

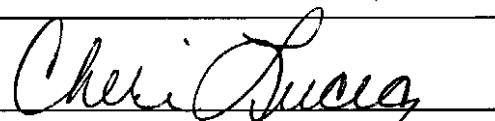
ALPINE MORTGAGE, A NEVADA CORPORATION

By: 
(Signature)
PATRICK TAYLOR, GENERAL MANAGER

State of NEVADA
County of DOUGLAS
This instrument was acknowledged before me on July 23, 2004 by

Patrick Taylor
as general manager of Alpine Mortgage

 **CHERI LUCIA**
Notary Public - State of Nevada
Recorded in Douglas County - Nonresident
No: 01-70532-5 - Expires August 30, 2005


Cheri Lucia