

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 29 PM 4:18

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *bc* DEPUTY

A.P.N.: 1318-23-215-021
File No: 141-2150108 (CD)
R.P.T.T.: \$1,197.30

When Recorded Mail To: and Mail Tax Statements To:
Michael W. Carlson
P.O. Box 554
Nicasio, CA 94946

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay G. Bourgerie, Trustee of "The Jay G. Bourgerie 2003 Trust"

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael W. Carlson, Trustee of the Dryson Trust dated November 2, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 51, OF LAKE VILLAGE, UNIT NO. 2-A, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 09, 1972, AS FILE NO. 61076, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/22/2004

0620097

BK 0704 PG 12839

Jay G. Bourgerie, Trustee of "The Jay G. Bourgerie 2003 Trust"

Jay G. Bourgerie
Jay G. Bourgerie, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7-22-04 by **Jay G. Bourgerie.**

Cindy Dillon
Notary Public
(My commission expires: 11-11-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 22, 2004** under Escrow No. **141-2150108**.

0620097

BK0704PG12840