

GRANT, BARGAIN AND SALE DEED

REQUESTED BY
Tahoe Summit Village
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RPTTS 3.90
APN: A portion of 1319-30-616-010

2004 JUL 29 PM 4:33

WERNER CHRISTEN
RECORDER

\$1500 PAID BY DEPUTY

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John G. Brandt Jr. and Valerie J. Brandt, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN, SELL and CONVEY to

Thomas O. Stapp and Penny A. Stapp, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of Stateline, county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBITS "A" attached hereto

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

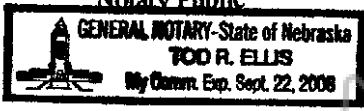
Dated: 7/2/04
STATE OF NEBRASKA
COUNTY OF DOUGLAS

}ss.

This instrument was acknowledged before me on

JULY 2 2004
by JOHN G. BRANDT JR. + VALERIE BRANDT

John G. Brandt Jr.
John G. Brandt, Jr.
Valerie J. Brandt
Valerie J. Brandt



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Tahoe Summit Village
Street P.O. Box 4917
Address
City, State Stateline, NV 89449
Zip
Order No.

0620103
BK0704PG12877

EXHIBIT "A"

**DESCRIPTION SHEET
ID 331023**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

a) **Condominium Unit No. 10 Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No.2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SUMMER Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, in the Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No.89976 and as amended by the First Amendment to Declaration of Time Share Covenants and Restrictions recorded on November 10, 1983 as Document No. 090832, in the Official records of Douglas County, State of Nevada.**

b) **An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.**

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN 1319-30-616-010

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