

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 30 AM 10:31

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

A portion of  
APN 1319-30-721-012

When Recorded Mail to:  
Robert F. Kerr II & Cristina B. Kerr  
1080 Julie Ln. #189  
So. Lake Tahoe, CA 96150

TS09005103 - #31-091-03-01

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,  
ROBERT F. KERR II, & CHRISTINE B. KERR, <sup>aka Cristina B. Kerr</sup> TRUSTEES, of El Dorado, California, does hereby  
appoint Resort Realty (County) (State)

LLC., a Nevada Limited Liability Company of Douglas County, Stateline, Nevada, our true  
and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE  
RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The  
"Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names,  
a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary  
or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes  
as the undersigned might or could do if they were personally present, hereby ratifying and  
confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these  
presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 3 day of March, 2004.

*Robert F. Kerr II*  
\_\_\_\_\_  
ROBERT F. KERR II, TRUSTEE

AKA *Christine B. Kerr*  
\_\_\_\_\_  
CHRISTINE B. KERR, TRUSTEE

*Cristina B. Kerr*  
\_\_\_\_\_

0620150

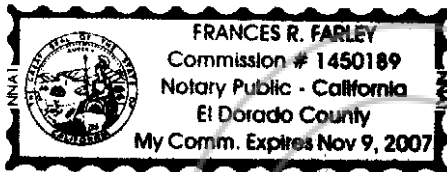
BK0704PG13025

STATE OF California)

: ss.

COUNTY OF El Dorado)

On March 3, 2004, 2004, personally appeared before me, a notary public, ROBERT F. KERR II, TRUSTEE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.



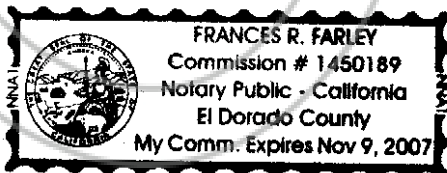
Frances R. Farley  
NOTARY PUBLIC

STATE OF California)

: ss.

COUNTY OF El Dorado)

LCB  
On March 4, 2004, personally appeared before me, a notary public, CHRISTINA CHRISTINE B. KERR, TRUSTEE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.



Frances R. Farley  
NOTARY PUBLIC

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EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 091 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SUMMER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721- 012

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