A.P.N. # A ptn of 1319-30-724-005

R.P.T.T. \$ 31.20 ESCROW NO. TS09005076/AH RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

WHEN RECORDED MAIL TO:
Jared Ruminson & Julie Ruminson

6436 Wagon Loop

Placerville, CA 95667

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2004 JUL 30 AM 10: 41

WERNER CHRISTEN RECORDER

\$ 15 PAID K & DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT L. KNIPPLE and BETTY MILLARD-KNIPPLE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JARED RUMINSON and JULIE RUMINSON, husband and wife as joint tenants with right of survivorship, and not as Tenants in

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as:

The Ridge Tahoe, Tower Building, Prime Season, Week #34-005-09-03, Stateline, NV 89449. See Exhibit 'A'

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

attached here to and by this reference made a part hereof.

DATE: July 07, 2004

Robert L. Knipple

THUS DISTRUMENT IS SEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESSION OR BEFLES, IS ASSUMED AS TO ITS REGILARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRISSED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Betty Millard-Knipple

STATE OF UNION }

COUNTY OF KUC

This instrument was acknowledged before me on 7-13 to by, Robert L. Knipple and Betty

Millard-Knipple

Signature COCH COCH

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 005 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week "Season" as defined in and in accordance with said each year in the Prime Declarations.

A Portion of APN: 1319-30-724-005

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STEWART TITLE OF DOUGLAS COUNTY

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