A.P.N. #\_\_1320-33-714-028

RPTT | 1.365 @\_\_
ESCROW NO. 040801997
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
CPANTER
P.O. BOX 2773
MINDEN, NV 89423

REQUESTED BY
IN OFFICIAL RECORDS OF
COUGLAS CO. MEYAGA

2004 JUL 30 AM II: 01
WERNER CHRISTEN
RECORDER

5 15 00 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA MATHEWS, A SINGLE WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LOROLYN GORRINDO, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

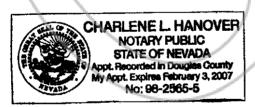
## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents issues or profits thereof.

Many Mathematical Many Mathematical Mathematica

DATE: July 21, 2004

LINDA MATHEWS BY MARC N. MATHEWS, HER ATTORNEY IN FACT



STATE OF NEVADA }	
COUNTY OF DOUGLAS   ss.	
This instrument was acknowledged before me on by, LINDA MATHEWS BY MARC N. MATHEWS,	
HER ATTORNEY IN FACT	
Signature Garlese L Wessey	
Notary Public (One inch margin on all sides of document for Recorder's Us	

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040801997

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 28, Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel Number 1320-33-714-028

