

REQUESTED BY
Mary Lahren
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Assessor's Parcel Number: 1319-00-001-006

2004 JUL 30 PM 12:32

Recording Requested By:

WERNER CHRISTEN
RECORDER

Name: ✓ Mary Lahren

\$20⁰⁰ PAID 12 DEPUTY

Address: 15215 Timber Crest Trail

City/State/Zip Reno, NV 89511

R.P.T.T.: _____

Agreement

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0620211

BK 0704 PG 13338

January 30, 1994

George and Mildred Hussman
1635 McKinley Drive
Reno, NV 89509

Brian L. and Mary M. Lahren
3510 Mont Blanc Court
Carson City, NV 89705

This letter represents an amendment to the agreement dated May 17, 1993, and further amends any subsequently dated amendments, for the purpose of insuring access to the property specified in the purchase agreement. This agreement is understood to include access to the additional parcel specified in the agreement of January 4, 1994. Copies of both the original contract of sale and the additional agreement of January 4, 1994 are attached and included herein by reference.

By this agreement, George and Mildred Hussman make known their intention to include access by the Lahrens to the land referenced in the first paragraph as a condition of sale of said land. In addition, George and Mildred Hussman make known their further intention that any other party, their successors or assigns, through whose property the existing roadway currently passes, must, as a condition of their purchase, include unrestricted access to the Lahrens on the existing roadway as a condition of the purchase of their parcel(s). Specifically, this access includes the roadway which currently passes through existing Parcels 9, 10, 11, 12, and 1. Parcel 10 may be included in a sale to Mr. Dale Armstrong and Parcel 12 may be included in a sale to Mr. Patrick Caldwell. This roadway is shown on the Minden Quadrangle, Nevada-- California 7.5 Minute Series (Topographic), NE/4 Freel Peak 15 Minute Quadrangle, 1968, photorevised, 1982. The roadway passes through Sections 16 and 17, of T. 13 N., R. 19 E. A copy of this map is included for reference.

George Hussman
George Hussman date

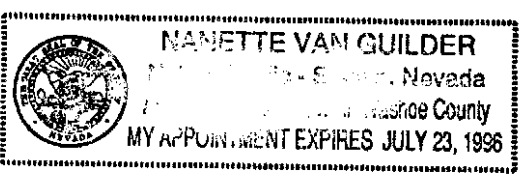
Mildred Hussman
Mildred Hussman date

Brian Lahren 2/14/94
Brian L. Lahren date

Mary M. Lahren 2/14/94
Mary M. Lahren date

SUBSCRIBED AND SWORN TO before me
this 14th day of February, 1994

Nanette Van Guilder
NOTARY PUBLIC



0620211

BK 0704 PG 13339

January 4, 1994

This represents an agreement between George and Mildred Hussman and Brian L. and Mary M. Lahren and amends the contract of sale dated May 17, 1993 (copy attached and included by reference in this document).

The above parties hereby agree to include as part of the original contract of sale, the option to purchase, with the agreement of George and Mildred Hussman, the remainder of the 240 acre parcel I. This adds to the original contract of sale the NW 1/4 of the SE 1/4 and the SW 1/4 of the SE 1/4 of Sec. 17, T. 13N, R. 19E.

This document constitutes a formal offer to purchase the additional 80 acres specified in the above paragraph, if and only if this added purchase is agreeable to George and Mildred Hussman.

Brian L. Lahren 1/4/94
Mary M. Lahren 1/4/94
George Hussman 1/4/94
Mildred Hussman 1/4/94

0620211

BK0704PG13340

May 17, 1993

George and Mildred Hussman
1635 McKinley Drive
Reno, NV 89509

Brian L. and Mary M. Lahren
3510 Mont Blanc Ct.
Carson City, NV 89705

This letter represents an agreement between George and Mildred Hussman and Brian L. and Mary M. Lahren for the purchase of property described below for the amount of \$38,000.00.

The entire NE 1/4 of Sec. 17, T. 13 N., R. 19 E. This includes the NW1/4, the NE1/4, the SW1/4, and the SE1/4 of the entire NE 1/4 of Sec. 17, T. 13 N., R. 19 E. This sale includes all mineral, timber, and water rights associated with the described land. The land described includes the existing trailer pad and porch, tool shed, bathroom, outhouse, and small garage as well as the developed spring and pipeline serving the established Hussman seasonal camp.

M.H.
G.L.
ML
RH

USE OF

We, the undersigned hereby agree to the above terms contingent on verification of zoning, right of access through Forest Service Land, and clear title on this 17th day of May, 1993.

George Hussman 5/17/93
George Hussman Date

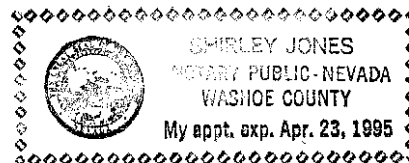
Mildred Hussman
Mildred Hussman Date

Mary M. Lahren 5/17/93
Mary M. Lahren Date

Brian L. Lahren 5/17/93
Brian L. Lahren Date

SUBSCRIBED AND SWORN TO before me
this 17th day of May 1993

Shirley Jones
NOTARY PUBLIC



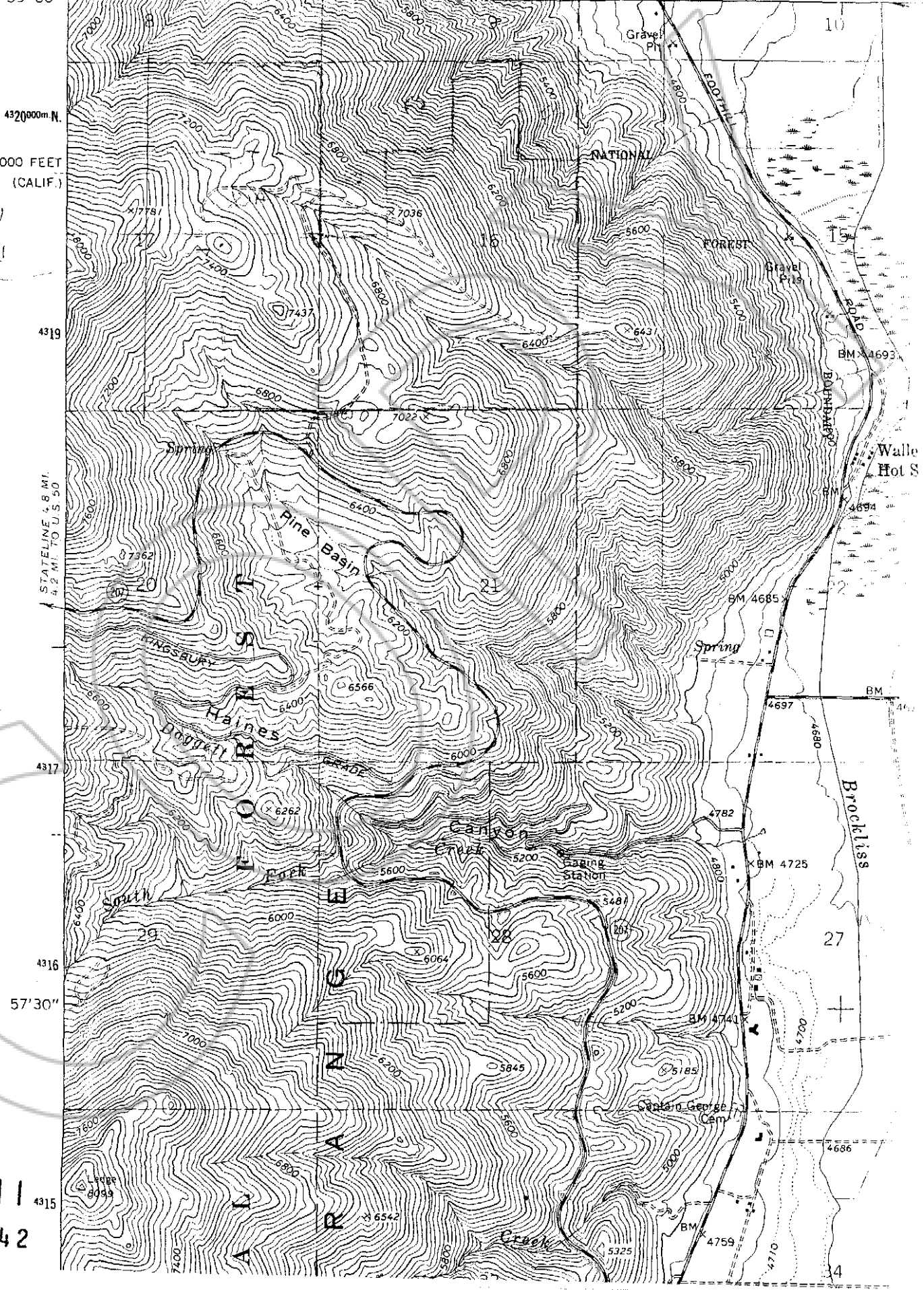
0620211

BK 0704 PG 13341

2022 III SW
GLENBROOK

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

119° 52' 30" 252000m E. 2 610 000 FEET (CALIF.) 253 254 50'



1200' W
150' N
FROM

4320000m N.
490 000 FEET
(CALIF.)

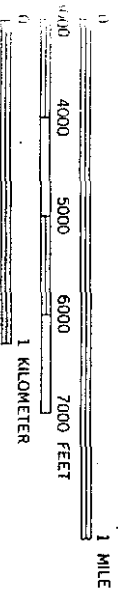
STATELINE 4.8 MI.
4.2 MI. TO U.S. 50

57' 30"

0620211

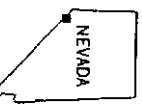
BK0704PG13342

1:24 000
 INTERVAL 40 FEET
 10-FOOT CONTOURS
 VERTICAL DATUM OF 1929



NATIONAL MAP ACCURACY STANDARDS
 COLORADO 80225, OR RESTON, VIRGINIA 22092
 AND SYMBOLS IS AVAILABLE ON REQUEST

QUADRANGLE LOCATION

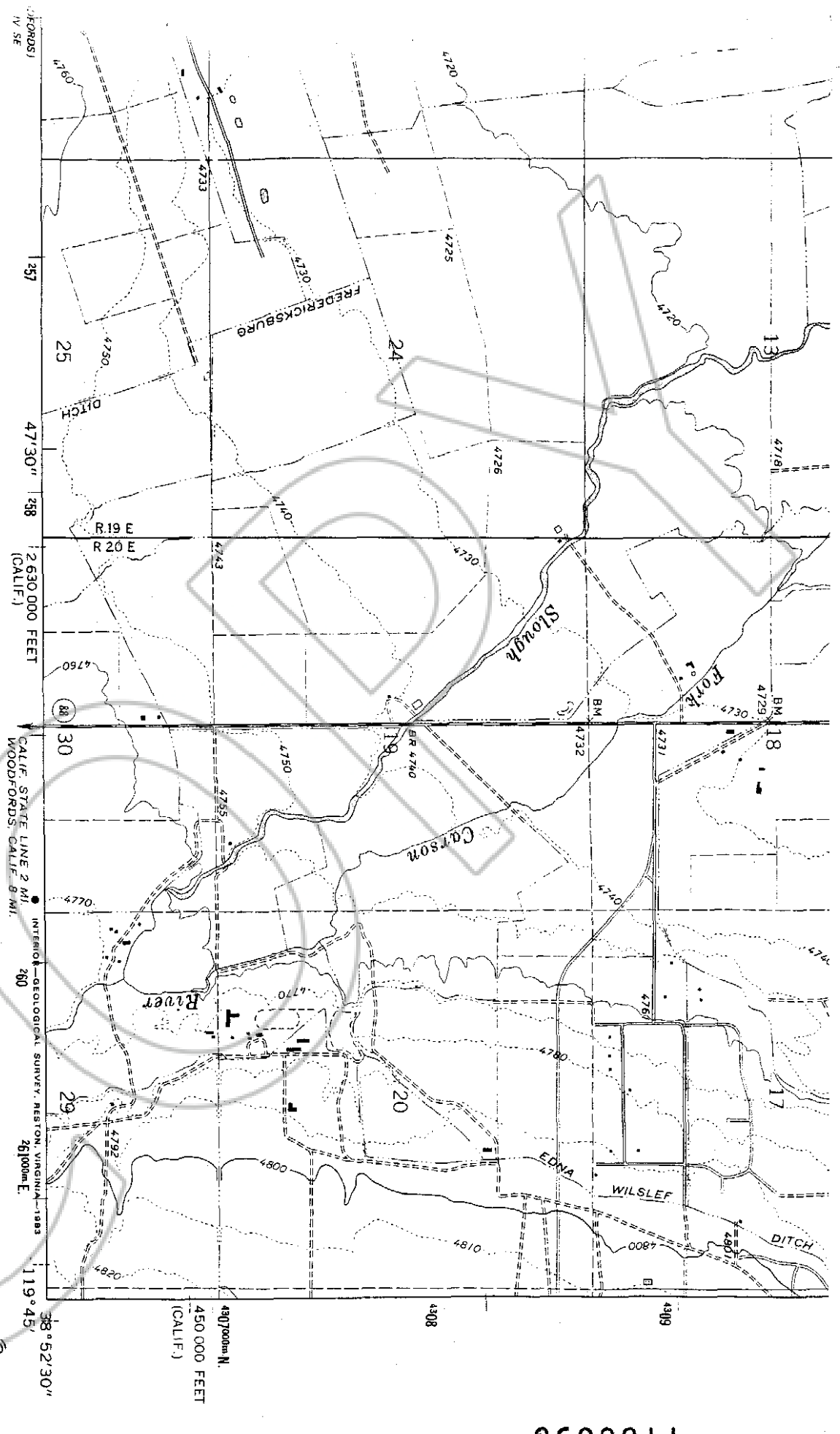


Revision shown in purple compiled from aerial photographs
 taken 1980 and other source data. This information not
 field checked. Map edited 1982

ROAD CLASSIFICATION

Heavy-duty
 Medium-duty
 Light-duty
 Unimproved dirt
 U.S. Route
 State Route

MINDEN, NEV. - CALIF.
 NE/4 FREEL PEAK 15' QUADRANGLE
 N3852.5 - W11945.7.5
 1968
 PHOTOREVISED 1982
 DMA 2061 IV NE-SERIES V896



0620211

BK0704PG13343

SURVEYOR'S CERTIFICATE

This map was prepared in part from existing information in the field notes and plat maps of the government survey on file in the office of the Bureau of Land Management in Reno, Nevada. The undersigned assumes no responsibility for the existence of monuments or other physical markers shown or omitted hereon, and any such error as may appear hereon is hereby subject to field verification.



OWNER'S CERTIFICATE

This is to certify that the undersigned, James A. Hussman, Kathryn Hussman, & George Hussman, do hereby certify that the land shown on this map is the land owned by us, and that we have no other interest in the land shown on this map, and that we have no other interest in the land shown on this map, and that we have no other interest in the land shown on this map, and that we have no other interest in the land shown on this map.

James A. Hussman
James A. Hussman
Kathryn Hussman
Kathryn Hussman
George Hussman
George Hussman

STATE OF NEVADA
COUNTY OF DOUGLAS

On this 24th day of April, 1979, James A. Hussman, Kathryn Hussman, & George Hussman did personally appear before me, a Notary Public, and executed the above instrument.

NOTARY PUBLIC
NANCY E. MURPHY
Notary Public, State of Nevada
My commission expires June 28, 1980

MORTGAGEE'S CERTIFICATE

This is to certify that the undersigned, James A. Hussman, Kathryn Hussman, & George Hussman, on the address of a security interest in the land shown on this map, which is to be filed pursuant to N.R.S. 278.323 and has approved the preparation and recording of this and the granting of the premises' easements herein set forth.

James A. Hussman
James A. Hussman
Kathryn Hussman
Kathryn Hussman
George Hussman
George Hussman

STATE OF NEVADA
COUNTY OF DOUGLAS

On this 24th day of April, 1979, James A. Hussman, Kathryn Hussman, & George Hussman did personally appear before me, a Notary Public, and executed the above instrument.

NOTARY PUBLIC
NANCY E. MURPHY
Notary Public, State of Nevada
My commission expires June 28, 1980

COUNTY CLERK'S CERTIFICATE

This Land Division Map was approved by the Douglas County Commissioners on the 17th day of May, 1979.

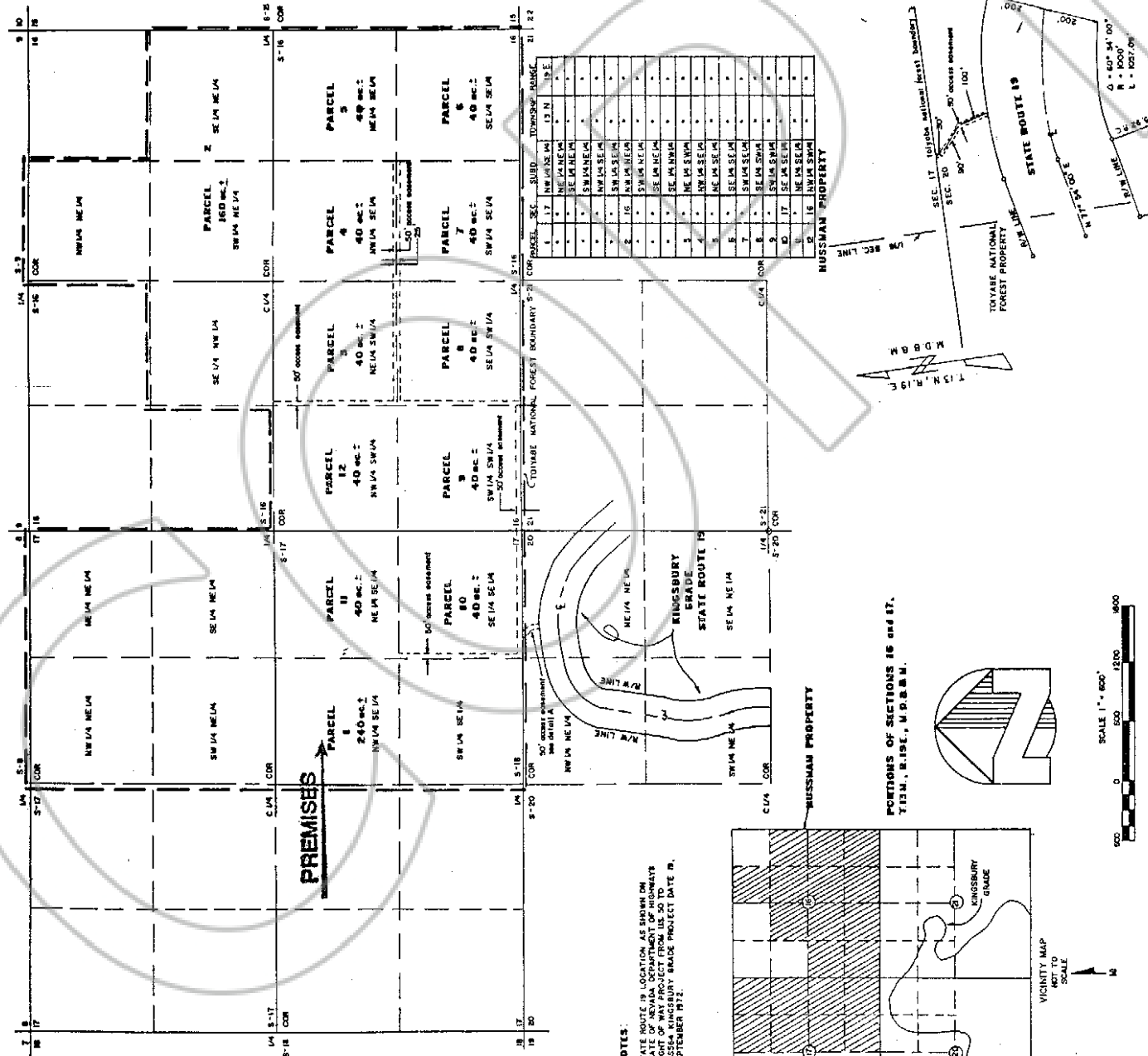
Robert A. Beard
Douglas County Clerk

RECORDER'S CERTIFICATE
Filed for recording on May 17, 1979, at 10:00 o'clock P.M. in Book 211, Page 117 of the Official Records of Douglas County, Nevada, and the same is hereby certified to be a correct and true copy of the original.

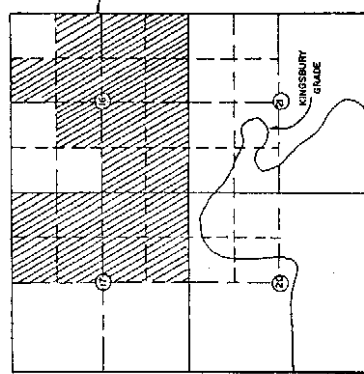
James A. Hussman
James A. Hussman
Kathryn Hussman
Kathryn Hussman
George Hussman
George Hussman

LAND DIVISION MAP
For
JAMES A. HUSSMAN, KATHRYN HUSSMAN & GEORGE HUSSMAN
Located within
SECTION 16, T13N, R19E, M08B4
Douglas County, Nevada

W/2 SEC. 17, S/2, S/2 NE/4, NW/4 NE/4, SE/4 NW/4
SECTION 16, T13N, R19E, M08B4
Douglas County, Nevada



PARCEL	ACRES	SECTION	TOWNSHIP	RANGE	EASTING	NORTHING
1	1.17	NE 1/4 NE 1/4	13 N	19 E	1	1
2	1.17	SE 1/4 NE 1/4	13 N	19 E	2	1
3	1.17	SW 1/4 NE 1/4	13 N	19 E	3	1
4	1.17	NW 1/4 NE 1/4	13 N	19 E	4	1
5	1.17	NE 1/4 SE 1/4	13 N	19 E	1	2
6	1.17	SE 1/4 SE 1/4	13 N	19 E	2	2
7	1.17	SW 1/4 SE 1/4	13 N	19 E	3	2
8	1.17	NW 1/4 SE 1/4	13 N	19 E	4	2
9	1.17	NE 1/4 SW 1/4	13 N	19 E	1	3
10	1.17	SE 1/4 SW 1/4	13 N	19 E	2	3
11	1.17	SW 1/4 SW 1/4	13 N	19 E	3	3
12	1.17	NW 1/4 SW 1/4	13 N	19 E	4	3
13	1.17	NE 1/4 NW 1/4	13 N	19 E	1	4
14	1.17	SE 1/4 NW 1/4	13 N	19 E	2	4
15	1.17	SW 1/4 NW 1/4	13 N	19 E	3	4
16	1.17	NW 1/4 NW 1/4	13 N	19 E	4	4



PORTIONS OF SECTIONS 16 AND 17, T13N, R19E, M08B4.



0620211

BK0704PG13344

WASEY ENGINEERING CO., INC.
VALLEY PROFESSIONAL CENTER
1601 TOR 212
RENO, NV 89502