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APN: PTN 1319-30-645-003  
Recording requested by and mail documents and tax statements to:

Name: .....  
Address: .....  
City/State/Zip: .....

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RPTT #3

REQUESTED BY  
Michael Bolen  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 30 PM 1:15

WERNER CHRISTEN  
RECORDER

\$ 10 PAID [Signature] DEPUTY

RPTT: \_\_\_\_\_

### QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Michael R. Bolen and Margaret Ann Bolen  
for and in consideration of ten dollars + OVC Dollars (\$ 10.00 )  
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Michael Roe Bolen and Margaret Ann Bolen  
all that real property situated in the City of Stateline  
County of Douglas, State of Nevada  
bounded and described as follows: (Set forth legal description and commonly known address)  
see Exhibit A attached

Quitclaim Deed

Page 1 of 2

Initials \_\_\_\_\_

Return to:  
Michael Roe + Margaret Ann Bolen  
12801 Castlerock Ct.  
Oklahoma City, OK 73142-5127  
bolens1@cox.net

(405) 751-9725  
0620212

BK0704PG13345

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 1st day of April, 2004.

Michael R Bolen  
Signature of Grantor

Margaret Ann Bolen  
Signature of Grantor

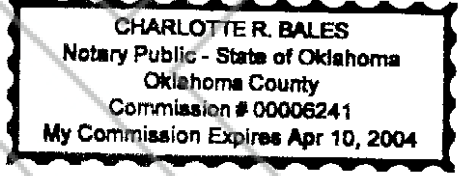
Michael R. Bolen  
Print or Type Name Here

Margaret Ann Bolen  
Print or Type Name Here

STATE OF Oklahoma )  
COUNTY OF Oklahoma )

On this 1st day of April, 2004, personally appeared before me, a Notary Public Michael R. Bolen & Margaret Ann Bolen personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that the y executed this instrument. Witness my hand and official seal.

Charlotte R. Bales  
Notary Public  
My commission expires: 4-10-2004  
Consult an attorney if you doubt this forms fitness for your purpose.



**EXHIBIT "A"**

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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