

A.P.N.: 1220-03-210-038
File No: 142-2149730 (NMP)
R.P.T.T.: \$1,236.30

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 30 PM 1:53

WERNER CHRISTEN
RECORDER

\$15.00 PAID *CK* DEPUTY

When Recorded, Mail Tax Statements To:
William Lewis Senner and Barbara J. Senner
1424 Sugar Maple Avenue
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brandon P. Auxier and Kristi J. Auxier, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Barbara Senner and William L. Senner, wife and husband as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 58, BLOCK K, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590.

NOTE: THE ABOVE MEETS & BOUNDS APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 14, 2003 IN BOOK 1103, PAGE 06800 AS INSTRUMENT NO. 0596832

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/07/2004

620224
BK 0704 PG 13468

Brandon P. Auxier
Brandon P. Auxier

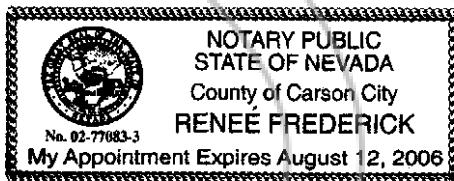
Kristi J. Auxier
Kristi J. Auxier

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7/26/04 by
Brandon P. Auxier and Kristi J. Auxier, husband and wife as joint tenants.

Renee Frederick
Notary Public
(My commission expires: 8/12/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 07, 2004** under Escrow No. **142-2149730**.



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BK0704PG13469