

A.P.N. # 1219-22-001-034

R.P.T.T. \$ 1638.00

ESCROW NO. 040702164

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**122 KINGSPPOINT DRIVE**  
**WILLIAMSBURG, VA 23185**

(Space Above for Recorder's Use Only)

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 30 PM 2:27

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **FIVE CREEK LIMITED LIABILITY COMPANY**, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID RENZ AND AGNESMARIA E. MANZIE**,  
**HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 15, 2004

**FIVE CREEK LIMITED LIABILITY CO.,**  
**A NEVADA LIMITED LIABILITY COMPANY**

BY: *[Signature]*  
**COLE S. SMITH**  
**MANAGER**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 7/20/04  
by COLE S. SMITH

Signature Laurel S. Ballou  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040702164

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of GARDNERVILLE described as follows:

Lot 406, in Block A, as set forth on that certain Official  
Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map  
Planned Unit Development 2014-4, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada, on April 12, 2004 in Book 0404 of Official Records,  
at Page 5560, as Document No. 610012.

ASSESSOR'S PARCEL NO. 1219-22-001-034

0620242

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