A.P.N. # 1420-18-710-044

R.P.T.T. \$ 1,772.55 ESCROW NO. 040300651 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: HUMPHREY P.O. BOX 10625 ZEPHYR COVE, NV 89448

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS COL. MEVADO

2004 JUL 30 PM 2: 40

WERNER CHRISTEN RECORDER

DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

and Convey to DEBBIE M. HUMPHREY and LARRY E. HUMPHREY, wife and husband as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 26, 2004

Signature

SYNCON HOMES A NEVADA CORPORATION

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA Recorded in Dougle My Appt. Expires June 6, 2006

hitchell Pres ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF Nevada	
COUNTY OF DOUGLAS	} ss. }
This instrument was acknowle by, ANDREW W. MITCHI	edged before me on 7.30.04,

Notary Public One Inch Margin on all sides of Document for Recorder's Use Only)

0620252

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300651

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 44 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-044

