A.P.N. 1420-07-811-002

Fidelity National Title Escrow No. 22220614-MP Title Order No. 801-2147603

When Recorded Mail Document and Tax Statement To:

Mr. & Mrs. Richard Sowers 985 Sunview Drive Carson City, NV 89705



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVAGA

2004 JUL 30 PM 3: 34

WERNER CHRISTEN RECORDER

KALDEPUTY

APN: 1420-07-811-002

QUITCLAIM DEED

Exemption No. 3 The undersigned grantor(s) declare(s) Documentary transfer tax is \$ \(\oldsymbol{O} \) City Tax is \$

I computed on full value of property conveyed, or

1 computed on full value less value of liens or encumbrances remaining at time of sale,

| Unincorporated Area City of Carson City

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard L. Sowers and Audrey L. Sowers, Trustees of the Richard L. Sowers and Audrey L. Sowers revocable living trust, dated March 11, 1997,

Richard L. Sowers and Audrey L. Sowers, Trustees of the Richard L. hereby remises, releases and guitclaims to Sowers and Audrey L. Sowers revocable living trust, dated November 18, 1997.

the following described real property in the City of Carson City, County of Douglas, State of Nevada:

DATED: July 15, 2004

STATE OF CALIFORNIA NEVADA

COUNTY OF DOUCLAS

ON JULY 23, 2004

before me.

CLIFFNE F. BATEMAN

RICHARD L. SOWERS and

personally appeared

AUDREY L. SOWERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

ssewers Richard L. Sowers, Trustee

Audrey L. Sowers, Trustee



CLIFFNE F. BATEMAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-4789-2 - Expires October 4, 2005

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0620278

File Number: 801-2147603

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 24, IN BLOCK R, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, AS DOCUMENT NO. 362268, AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, IN BOOK 895, AT PAGE 816, AS DOCUMENT NO. 367680.

