IN OFFICIAL RECORDS OF DOUGLAS CO., NEVARA

2004 JUL 30 PM 4: 06

WERNER CHRISTEN

5 PAID BY DEPUTY

APN: 1320-30-113-004 Escrow No. 00132410 - JN RPTT \$1,209.00 When Recorded Return to:

ROBERT L. ALLGEIER DONNA L. ALLGEIER 1767 SHAMROCK CIRCLE MINDEN, NV 89423

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That RALPH E. RICKORDS and DOROTHY E. RICKORDS, Husband and Wife, as Joint Tenants with Right of Survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to ROBERT L. ALLGEIER, trustees for the R.L. ALLGEIER FAMILY TRUST LIVING/TRUST/AND/ROBERT/L//AND/RELER/AND DONNA/L//ALLGEIER//husband/and/wife dated October 4, 1997

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 73day of

STATE OF NEVADA COUNTY OF Causon City

This instrument was acknowledged before me on

by RALPH E. RICKORDS and DOROTHY E. RICKORDS.

NOTARY PUBLIC

JEANNIE NABICHT Notary Public - State of Nevada Appointment Recorded in Carson City No: 91-0674-3 - Expires August 14, 2006

SPACE BELOW FOR RECORDER

Exhibit A

Unit 4, as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.



SPACE BELOW FOR RECORDER