S

Assessor's/Tax ID No. 1319-19-213-001

Recording Requested By: NICK HAFAR

When Recorded Return To:

REQUESTED BY

A MEVIC & Record

IN OFFICIAL RECORDS OF

ODUBLAS OF MEYADA

2004 AUG -2 AM 10: 33

WERNER CHRISTEN RECORDER

S 15 PAID K& DEPUTY

AMERICAN RELEASE CORP.
PO BOX 458
KIMBERLING CITY, MO 65686

\*8111015835\*

## **DEED OF RECONVEYANCE**

Olympia Mortgage #:8111015835 "CURRY" Douglas, Nevada WHEREAS OLYMPIA MORTGAGE CORP, is the present Trustee of record under the following described Deed of Trust:

Trustor: CATHERINE E. CURRY, AN UNMARRIED WOMAN

Beneficiary: OLYMPIA MORTGAGE CORP.

Original Beneficiary: OLYMPIA MORTGAGE CORP. Original Trustee: OLYMPIA MORTGAGE CORP.

Dated: 11/20/2001

Recorded on: 12/03/2001

Doc/Inst. No.: 0529173 Book: in Book/Reel/Liber: 1201 Page: Page/Folio: 0492

County of Douglas State of Nevada

AND WHEREAS, the above said Deed of Trust has been paid in Full;

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured thereby a request to reconvey by reason of the obligations secured by said Deed of Trust, DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust in said Douglas County, State of Nevada, describing the land therein as more fully described in said Deed of Trust.

Property Address: 714 TINA COURT, #1, STATELINE, NV 89449

\*JLW\*JLWAMRC\*07/22/2004 02:45:11 PM\* AMRC36AMRC000000000000000183194\* NVDOUGL\* 8111015835 NVDOUGL\_TRUST\_REL \*\*MEHAMRC

DEED OF RECONVEYANCE Page 2 of 2

By OLYMPIA MORTGAGE CORP. as Trustee On 923,94

CODY KREBS, ASSISTANT SECRETARY

STATE OF California COUNTY OF San Diego

On \_7-23-64, before me, MATT CHAPMAN, a Notary Public in and for San Diego in the State of California, personally appeared CODY KREBS, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

W///NESS my hand and official seal,

MATT CHAPMAN

Notary Expires: 06/18/2008

MAIT CHAPMAN
Commission # 1495394
Notary Public - California
San Diego County
My Comm. Expires Jun 18, 2008

(This area for notarial seal)

\*JLW\*JLWAMRC\*07/22/2004 02:45:11 PM\* AMRC36AMRC0000000000000000183194\* NVDOUGL\* 8111015835 NVDOUGL\_TRUST\_REL \*\*MEHAMRC