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APN # not applicable

Recording Requested by:

Name Thomas R. Brooksbank, Esq. Brooksbank & Associates P.O. Box 3479 Reno, NV 89505

2004 AUG -2 AM 11: 32

WERNER CHRISTEN
RECORDER

S / PAID K / DEPUTY

SATISFACTION OF JUDGMENT

0620389 BK 0804 PG 00227

,	
, i	THOMAS R. BROOKSBANK, ESQ.
, 1	Nevada Bar No. 002674
2	3960 Howard Hughes Pkwy., 5th Flr. Las Vegas, Nevada 89109 Jun 22 10 31 Am '04
3	(702) 732-2255
4	Attorney For Plaintiff JUSTICE COURT LAS VEGAS NEVADA
5 1	BY
6	JUSTICE COURT, LAS VEGAS TOWNSHIP
7	CLARK COUNTY, NEVADA
	CLARK COUNTY, NEVADA
8	
9	NEVADA FEDERAL CREDIT UNION,
10	THE TOTAL CO. (1)
11	Plaintiff,
12	vs. CASE NO. 03C-012757 DEPT. NO. 2
13	
14.	SANDRA J. CHURCHILL, and DOES I through V
15	inclusive,
BROOKSBANK	Defendant(s). /
& ASSOCIATES 16	
ATTORNEYS AT LAW 17	SATISFACTION OF JUDGMENT
A PROFESSIONAL CORPORATION 18	Full satisfaction is hereby acknowledged on the Judgment entered in said action, in
19	favor of Plaintiff, NEVADA FEDERAL CREDIT UNION, and against Defendant(s),
20	
/ / 21	SANDRA J. CHURCHILL for full satisfaction of the claim;
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27	
28	0 C 2 D 3 R 9

BK 0 8 0 4 PG 0 0 2 2 8

and I do hereby authorize and direct the clerk of the above-entitled Court to enter satisfaction 1 of record of said Judgment. 2 3 DATED: June 16, 2004. 4 **BROOKSBANK & ASSOCIATES** 5 6 7 Nevada Bar No. 002674 8 3960 Howard Hughes Pkwy., 5th Flr. Las Vegas, Nevada 89109 9 (702) 732-2255 03-06060-0 Attorney for Plaintiff 10 11 12 of document to writch this certificate is fached is a full, type and correct copy of 13 ne original on file and of record in Justice ourt of Las Vegas Township in and for 14 15 **BROOKSBANK** 16 & ASSOCIATES ATTORNEYS AT LAW 17 A PROFESSIONAL CORPORATION 18 19 20 21 22 23 24 25 26 27 28

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