APN: 1320-30-702-008

RECORDING REQUESTED BY:

AFTER RECORDATION RETURN MAIL THIS DOCUMENT TO:
Ryan J. Earl, Esq,
Scarpello, Huss & Oshinski, Ltd.
600 East Williams Street, Suite 300
Carson City, NV 89701

REQUESTED BY

YEAR TEAR ECORDS OF

DOUGLAS CO. NEVADA

2004 AUG -2 PM 2: 20

WERNER CHRISTEN
RECORDER

\$16 PAID KO DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MEMORANDUM OF LEASE AGREEMENT

This Memorandum of Lease Agreement is entered into this _____ day of _____, 2004, by and between TEB, LLC, as Lessor, and STEWART TITLE COMPANY of Douglas County, as Lessee. The parties agree as follows:

- 1. On November 13, 2003, the parties executed a Standard Lease Agreement (herein "Lease") pertaining to that professional office building located at 1663 U.S. Hwy 395, Minden, Nevada.
- In accordance with Section B, paragraph 1.06, the parties hereby acknowledge and deliver to the other a Memorandum of Lease Agreement for recording purposes.
- 3. Pursuant to Section B, paragraph 1.03, Lessee reaffirms the acknowledgments set forth therein, namely that:
 - (a) Lessee had been advised by Lessor to satisfy itself with respect to the condition of the premises and their suitability for Lessee's intended use,
 - (b) lessee has made such investigations as it deems necessary and assumes all responsibility therefor as the same relates to its occupancy of the premises, and
 - (c) neither Lessor, nor Lessor's agents, have made any oral or written representations or warranties

with respect to said matters other than that as set forth in this lease.

4. In accordance with Section B, paragraph 13.04, the Commencement Date of the Standard Lease shall be considered April 1, 2004, and the Expiration Date shall be February 28, 2009.

IN WITNESS WHEREOF, each party to this agreement has caused it to be executed on the date indicated above.

LESSOR:

TEB, LLC, a Nevada limited liability company

By: Corporate Management Services, Inc.

a Nevada Corporation

Its: Manager

By خ

JAMES S. BRADSHAW

Its: President

STATE OF NEVADA

) ss:

COUNTY OF CARSON CITY)

On this 19th day of _________, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES S. BRADSHAW, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public - State of Nevada COUNTY OF LYON NANCY L. CHILDRESS No. 96-4214-12 My Appointment Expires Sept. 3, 2004 Mana d. Childress

LESSEE:

STEWART TITLE COMPANY OF DOUGLAS COUNTY, a Nevada

corporation

By: Brent Holderman

Its: President

STATE	OF	NEVADA)	
)	ss:
COINTY	Z OF	Douglas)	

On this 19 day of 10 , 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared BRENT HOLDERMAN, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. MAYO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires March 19, 2008
No: 96-1882-3

NOTARY PUBLIC