

REQUESTED BY  
1st Associates mtg  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG -2 PM 2: 23

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID Ka DEPUTY

**Prepared by and return to:**

✓ First Associates Mortgage Corp  
9845 Erma Road, Suite 314  
San Diego, CA 92131


Parcel #07-161-15  
Loan #S60200714

**ASSIGNMENT OF NOTE/MORTGAGE/DEED**

Independence Community Bank, successor by merger to SI Bank & Trust formerly Staten Island Savings Bank (as "Assignor") of 1535 Richmond Avenue, Staten Island NY 10314, in consideration from CENLAR c/o First Associates Mortgage Corporation (as "Assignee"), 9845 Erma Road Suite 314, San Diego CA 92131, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto Assignee the following described Mortgage and/or Deed of Trust recorded in the Public Records of Douglas County, State of Nevada, together with the note of obligation described in said Mortgage and/or Deed, and the money due and to become, due thereon, with interest as therein provided.

Date of Deed: August 2, 2000  
Mortgage Recording Date: August 3, 2000  
Clerk's Document Number: 0497055  
Book #0800, Page #0559  
Legal Description: See attached Exhibit "A"  
Original Mortgagors: Tracy A Stillwell

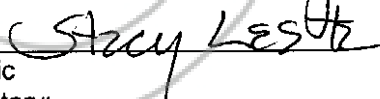
This Assignment of Note/Mortgage/Deed is made without recourse against Assignor.  
IN WITNESS WHEREOF, Assignor has caused these presents to be executed this day \_\_\_\_\_  
day of \_\_\_\_\_, 2004.

By:   
Richard W. Moore, President of First Associates  
Mortgage Corporation and Attorney-in-Fact for Independence  
Community Bank, successor by merger to SI Bank & Trust  
formerly Staten Island Savings Bank

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signature of Richard W. Moore, who are personally known to me and did take an oath and who are to me well known to be the persons described herein and who executed the foregoing Assignment of Note/Mortgage/Deed and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 26<sup>th</sup> day of July 2004.

  
Notary Public  
Name of Notary: \_\_\_\_\_  
Commission No.: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



0620393  
BK0804PG00237

LOAN #S60200714/STILLWELL

EXHIBIT A

LOT 24, AS SHOWN ON THE MAP OF PONDEROSA PARK SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 25, 1970, AS DOCUMENT NO 47249

COPY

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