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REQUESTED BY
1st Associates mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Prepared by and return to:
First Associates Mortgage Corp
9845 Erma Road, Suite 314
San Diego, CA 92131

2004 AUG -2 PM 2: 23

WERNER CHRISTEN
RECORDER

Parcel #0000-37-472-080
Loan #S60124140


\$ 15.00 PAID Kj DEPUTY

ASSIGNMENT OF NOTE/MORTGAGE/DEED

Independence Community Bank, successor by merger to SI Bank & Trust formerly Staten Island Savings Bank (as "Assignor") of 1535 Richmond Avenue, Staten Island NY 10314, in consideration from CENLAR c/o First Associates Mortgage Corporation (as "Assignee"), 9845 Erma Road Suite 314, San Diego CA 92131, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto Assignee the following described Mortgage and/or Deed of Trust recorded in the Public Records of Douglas County, State of Nevada, together with the note of obligation described in said Mortgage and/or Deed, and the money due and to become, due thereon, with interest as therein provided.

Date of Deed: September 25 1998
Mortgage Recording Date: September 30 1998
Clerk's Document Number: 0450682
Book: #0998 Page: #6466
Legal Description: See attached Exhibit "A"
Original Mortgagors: Keven R Preston and Pamela R Preston, husband and wife

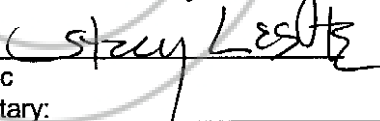
This Assignment of Note/Mortgage/Deed is made without recourse against Assignor.
IN WITNESS WHEREOF, Assignor has caused these presents to be executed this day _____
day of _____, 2004.

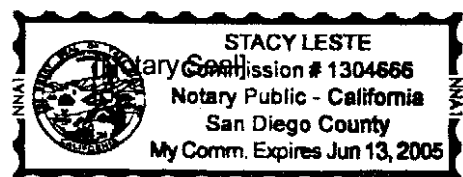
By: 
Richard W. Moore, President of First Associates
Mortgage Corporation and Attorney-in-Fact for Independence
Community Bank, successor by merger to SI Bank & Trust
formerly Staten Island Savings Bank

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signature of Richard W. Moore, who are personally known to me and did take an oath and who are to me well known to be the persons described herein and who executed the foregoing Assignment of Note/Mortgage/Deed and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 26th day of July 2004.


Notary Public
Name of Notary: _____
Commission No.: _____
My Commission Expires: _____



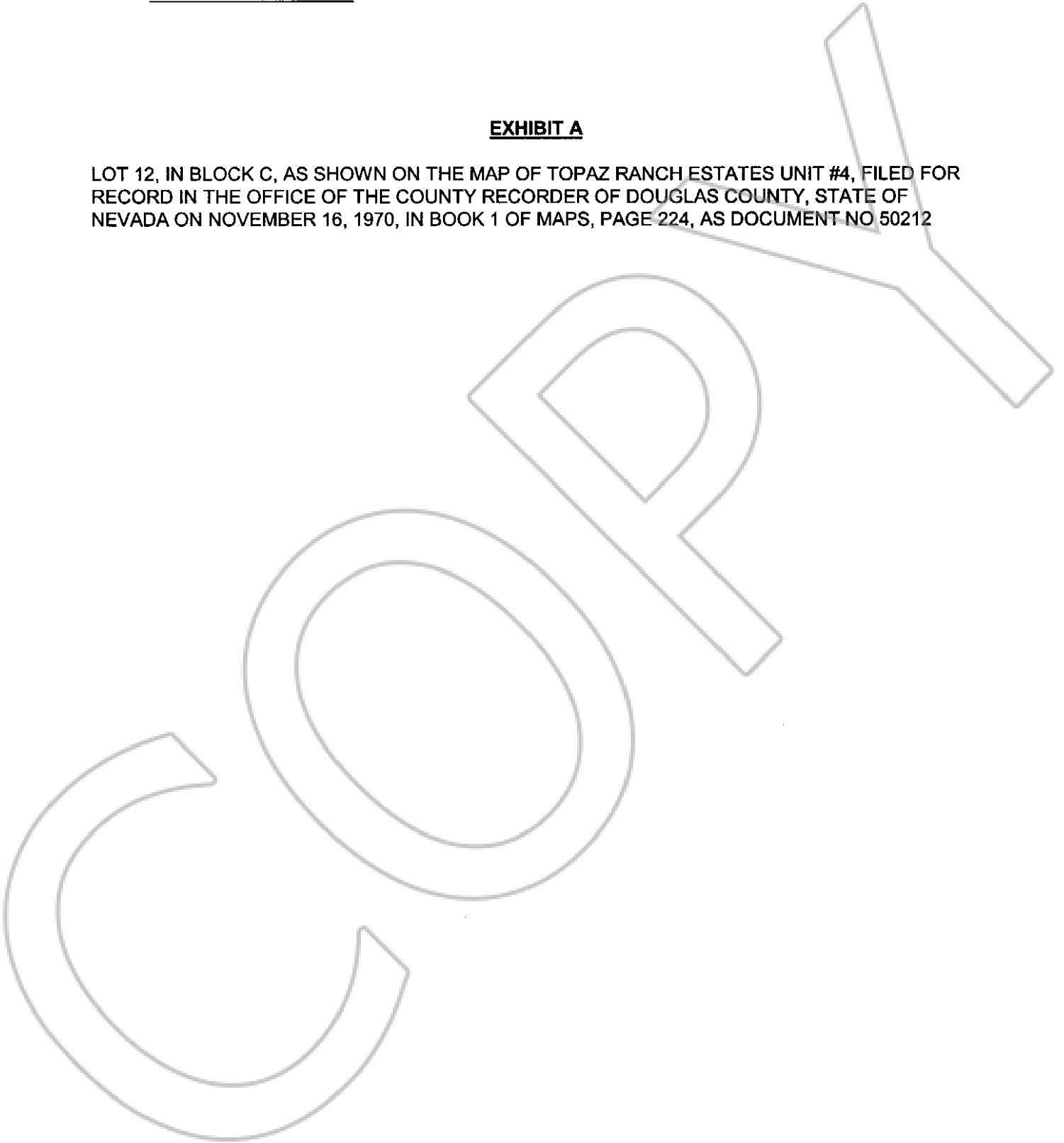
0620395

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LOAN #S60124140/PRESTON

EXHIBIT A

LOT 12, IN BLOCK C, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT #4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO 50212



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