

A.P.N. # 1320-04-001-040

R.P.T.T. \$ 1,458.60

ESCROW NO. 040301948

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JACKSON
P.O. BOX 865
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -2 PM 3:18

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RAMSDEN PROPERTIES, LTD., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DON JACKSON and BONNIE JACKSON, Trustees of the JACKSON FAMILY LIVING TRUST, dated May 25, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **July 14, 2004**

**RAMSDEN PROPERTIES, LTD.
A NEVADA LIMITED LIABILITY COMPANY**

BY: *[Signature]*
**P. WILLIAM RAMSDEN
MEMBER**

BY: *[Signature]*
**CECELIA DORINE RAMSDEN
MEMBER**

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

 **J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2006
No: 97-0092-3**

This instrument was acknowledged before me on 7-15-04
by, P. WILLIAM RAMSDEN and CECELIA DORINE RAMSDEN

Signature: *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0620406

BK0804PG00324

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040301948

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 18B in Block J of that certain Record of Survey for
CARSON VALLEY BUSINESS PARK, (A COMMERCIAL SUBDIVISION),
recorded in the office of the Douglas County Recorder,
State of Nevada on February 25, 2004 in Book 0204, at Page
10912, as Document No. 605598, which is a parcel contained
within the Final Map No. 1015-2 CARSON VALLEY BUSINESS
PARK, PHASE 2, recorded on September 3, 1998 in Book 998,
at Page 562, as Document No. 448664 of Official Records.

ASSESSOR'S PARCEL NO. 1320-04-001-040

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