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IN OFFICIAL RECORDS OF DOUGLAS CO. HEVAGA

2004 AUG -3 AM 8: 41

WERNER CHRISTEN RECORDER

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When recorded, mailed to:
Mail Tax Statement to:
FIRST BANC HOME MORTGAGE INC.
1370 S. VALLEY VISTA DRIVE #280
DIAMOND BAR, CA 91765

APN #1318-23-810-033

Order No.:

Loan No.: 412837/285193

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

all beneficial interest that certain Deed of Trust dated March 26, 2003
executed by STEVE R. LIPOVSKY AND LINDA K. LIPOVSKY, HUSBAND AND WIFE AS JOINT TENANTS

Borrower,

to First Land Trustee Corporation Trustee, and recorded as Instrument no. 572169 on 04/01/03 in book no. 0403 page 00696, of Official Records in the County Recorder's Office of DOUGLAS County, NEVADA, describing land therein as: LOT 11, IN BLOCK B, ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 5, 1955, AS DOCUMENT NO. 10542.

TOGETHER with the note or notes therein described or referred to, to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA SS.

COUNTY OF LOS ANGELES

On July 27, 2004 before me, C.ASA-VEGA, NOTARY PUBLIC, personally appeared CRAIG AHRENS, EXECUTIVE VICE PRESIDENT,

FIRST BANC MORTGAGE INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity, and that by his/her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITHNESS my hand and official seal

Signature

FIRST BANC MORTGAGE, INC.
DBA FIRST BANC HOME MORTGAGE, INC
A MISSOURI CORPORATION

CRAIG AHRENS. EXECUTIVE VICE PRESIDENT

C. ASA-VEGA
Commission # 1313367
Notary Public - California
Los Angeles County
My Comm. Expiros Jul 15, 2005

(This area for official notarial seal)

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