PTN APN 1319-30-542-009

RPTT #5

2004 AUG -3 AM 9: 57

WERNER CHRISTEN

DEPUTY

GRANT, BARGAIN AND SALE DEED

RICKY D. DiEMIDIO, THIS INDENTURE WITNESSETH: That an unmarried man

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO: DONNA L. HOPSTETTER, an unmarried woman

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

hand this Sth day of June WITNESS my 2004.

0620465 BK 0804 PG 00595 STATE OF <u>lennsy won 1</u> a)
)ss:
COUNTY OF <u>Northampton</u>

This instrument was acknowledged before me on _ 2004, by Ricky D. DiEmidio _ _ _ _

8th day of June

Durly (1 NOTARY PUBLIC

Notarial Seal
Beverly A. Hopstetier, Notary Public
Washington Twp., Northampton County
My Commission Expires July 5, 2005

Member, Pennsylvania Association of Notaries

When Recorded Mail To
Donna L. Hopstetter
89 Johnson Rd.
Bangor, PA 18013

Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

EXHIBIT "A"

(Sierra '02- alternate) 02-014-31B

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "alternate use week" in ODD _____numbered years within the ______ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542-009

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