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Tevry Marti~

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -3 AM IO: 11

WERNER CHRISTEN
RECORDER

16 PAID () DEPUTY

pm APN: 1319-30-645-003

R.P.T.T. \$ #3

LF298-04 R298-04

QUITCLAIM DEED

this QUITCLAIM DEED, executed this 25 day of May, 2004.

by first party, Grantor, Jerry L. / Ione Martin

whose post office address is 730 west Highland, Hermiston, DR 97838 to second party, Grantee, Jerry / Mildred Wartin

whose post office address is 230 west moore Ave,

Hermiston, OR. 97838

WITNESSETH, That the said first party, for good consideration and for the sum of Ninetzen thousand five hundred Dollars (\$19,500.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas , State of Nevada to wit:

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IN WITNESS WHEREOF, The said first party has significant above written. Signed, sealed and delivered in presentations.	sence of:
Jerry O- Sobolta	Jerry L Tone Martin Signature of First Party
Signature of Witness Jerry 0. Sobotta Print name of Witness	Signature of First Party
Print name of Witness	Print name of First Party
Signature of Witness	Signature of First Party
Kay M. Sobotta	
Print name of Witness	Print name of First Party
State of Oregon County of Newada On 05/25/05/ before, the,	OFFICIAL SEAL DOREEN K QUICK NOTARY PUBLIC-OREGON COMMISSION NO. 374676 MY COMMISSION EXPIRES DEC. 5, 2007
On 05/25/04 before me, appeared Jerry L. Martin personally known to me (or proved to me on the basis of	Factiofostory avidence) to be the person(a) whose
name(s) is/are subscribed to the within instrument and	acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that person(s), or the entity upon behalf of which the person	
WITNESS my hand and official seal.	
Doncen to Duch	
Signature of Notary	Affiant Known Produced ID
	Type of ID(Seal)
	(Geal)
State of Oregon County of Umatelle before me,	\ \
On Charles before me,)
appeared Tone Martin personally known to me (or proved to me on the basis of	
name(s) is/are subscribed to the within instrument and a same in his/her/their authorized capacity(ies), and that	
person(s), or the entity upon behalf of which the person WITNESS my hand and official seal.	
Signature of Notary	
and the state of t	Affiant Known Produced ID Type of ID
	(Seal)
OFFICIAL SEAL	Derry J. martin
DOREEN K QUICK NOTARY PUBLIC-OREGON	Signature of Preparer
COMMISSION NO. 374676 MY COMMISSION EXPIRES DEC. 5, 2007	Signature of Preparer Terry L Martin Print Name of Preparer
	330 West Moore Ave Hermiston, OR 97838
	Address of Preparer

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EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 272 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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