

A.P.N. # 1420-08-413-008

R.P.T.T. \$ ~~4540.50~~ 1550.25
ESCROW NO. 041209237 / 104050295
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -3 AM 10: 59

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:
Bijan Davari
3416 Long Drive
Minden, Nv

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ORREN E. REAMES**, an unmarried person and **PATRICIA A. HAPPEL**, an unmarried person

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BIJAN DAVARI, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 30, 2004**

Orren E. Reames
ORREN E. REAMES

Patricia A. Happel
PATRICIA A. HAPPEL



STATE OF NEVADA }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on Jul 30, 2004,
by ORREN E. REAMES and PATRICIA A. HAPPEL

Signature *Kelly L. Bradshaw*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0620488

BK0804PG00718

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040502095

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 12, in Block B, as set forth on that certain Final Map
LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on February 4, 2000 in Book 0200, Page 723, as
Document No. 485729.

APN 1420-08-413-008

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BK0804PG00719