A.P.N. # 1220-21-110-050 0#4 R.P.T.T. \$ ESCROW NO. Char RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 7262

2004 AUG -3 PM 1: 46

WERNER CHRISTEN RECORDER

DEPUTY

96158

SOUTH LAKE TAHOE, CA 96158

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD H. KOEPP and MARCIA M. KOEPP, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RONALD H. KOEPP AND MARCIA M. KOEPP, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE KOEPP LIVING TRUST DATED MAY 10, 2004, AND ANY AMENDMENTS THERETO

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 29, 0404

CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Apot. Expires February 3, 2007 vo: 98-2565-5

NEVADA STATE OF } ss. COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by, RONALD H KOEPP and MARCIA M. 8/3/2004

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0620514 BK 0 8 0 4 PG 0 0 9 0 9

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .: char

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 27, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on april 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-050

